# 1987-89 LEGISLATIVE COMMISSIONS AND NON-STANDING COMMITTEES AND INTERIM STUDIES



RESEARCH DIVISION
LEGISLATIVE SERVICES OFFICE
545 LEGISLATIVE OFFICE BUILDING
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# 1987-89 LEGISLATIVE COMMISSIONS AND NON-STANDING COMMITTEES AND INTERIM STUDIES



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January 10, 1989

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### **MEMORANDUM**

TO: Members of the 1989 General Assembly

FROM: Terrence D. Sullivan, Director of Research / /

RE: 1987-89 Interim Studies and Statutory Legislative Commissions and

Committees

This publication comprises commissions, committees and agencies authorized to conduct temporary studies by the 1987 General Assembly together with permanent legislative commissions or committees. It is designed to lead the legislator or other interested person quickly to basic information about the make up of studies and statutory legislative commissions and committees. The booklet is organized alphabetically by subject. The appendices contains an alphabetical index, beginning on page 130, and an index by subject matter, beginning on page 136.

Each subject contains, as applicable for the study, the statutory authority, who is to make the report, when the report is to be made, for commissions or committees, the members and the staff, and for state agencies--the contact person. Also included, where applicable, is known explanatory information--for example that the particular study was authorized but not funded.

I hope that this publication proves of use to you in the upcoming session. If you have suggestions for this booklet's improvement. I would appreciate your sharing them with me.

89S-TDS-152



SUBJECT. ACADEMICALLY GIFTED PROGRAMS

Authority: 1988 Session Laws, Chapter 1086, Sec. 90, HB 2641

Report by: State Board of Education

Report to: Joint Legislative Commission on Governmental Operations

Date: Quarterly

Contact(s): Margaret B. Hayden

Assistant Superintendent for Legislative Services

N.C. Department of Public Instruction

(919) 733-3850

SUBJECT: ACQUIRED IMMUNE DEFICIENCY SYNDROME--AIDS

1987 Session Laws. Chapter 873. Part II. § 2.1(2). HB 1 (HJR

72-Jones)

Report by: Legislative Research Commission (Committee on Acquired

Immune Deficiency Syndrome--AIDS)

Report to: General Assembly

Date: 1989 Session

#### **MEMBERS**

Authority:

### Pres. Pro Tem's Appointments

Sen. Helen R. Marvin, Cochair 119 Ridge Lane Gastonia, NC 28054 (704) 864-2757

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LRC Member: Sen. James F. Richardson

SUBJECT: ADOLESCENT PREGNANCY

Authority: 1987 Session Laws, Chapter 873, Part X, HB 1 (HB 836-Jeralds)

Report by: Adolescent Pregnancy Study Commission

Report to: Speaker and Lt. Governor

Date: Interim Report to 1988 Session of 1987 General Assembly: Final

Report on or before the first day of the 1989 Session.

#### **MEMBERS**

# Lt. Governor's Appointments

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SUBJECT: ADOLESCENT PREGNANCY/PREMATURITY

**PREVENTION** 

Authority: 1987 Session Laws. Chapter 738. Sec. 100. HB 1514

1988 Session Laws, Chapter 1086, Sec. 129, HB 2641

Report by: Department of Human Resources

Report to: General Assembly

Date: No later than May 1, 1989

Contact(s): Barbara Pullen Smith

Maternal and Child Care Section

Div. of Health Services. Dept. of Human Resources

1330 St. Mary's Street Raleigh. NC 27602 (919) 733-3816

SUBJECT: ADOLESCENT SUBSTANCE ABUSE PROGRAM

REFERRAL POLICIES

Authority: 1987 Session Laws. Chapter 863. (S 1356)

Report by: Departments of Human Resources and Public Education

Report to: Joint Legislative Commission on Governmental Operations: Fiscal

Research Division

Date: By 5/1/88

Contact(s): Dr. Paul T. Kayve, Director

Division of Mental Health. Mental Retardation and

Substance Abuse Services

N.C. Department of Human Resources

Albemarle Building, 11th Floor

325 N. Salisbury Štreet Raleigh. NC 27611 (919) 733-7011

SUBJECT: ADOPTIONS/SURROGATE PARENTHOOD

Authority: 1987 Session Laws, Chapter 873, Part XXVI, HB 1 (SB

871-Rand)

1988 Session Laws. Chapter 1100. Part VII. SB 257 (SB

1583-Rand)

Report by: Adoptions and Surrogate Parenthood Study Commission

Report to: Speaker: Lt. Governor: Governor

Date: On or before the first day of the 1989 and 1991 Sessions of the

General Assembly

**MEMBERS** 

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Greenshoro. NC 27408

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Legislative Services Office

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Ms. Penny Williams (919) 733-5882 (O) (919) 847-5492 (H)

SUBJECT:

AGING, STUDY COMMISSION ON

Authority:

1987 Session Laws, Chapter 873, Part XIII, HB I (HB

1350-Edwards: SB 56-Hunt, W.)

Report by:

Study Commission on Aging

Report to:

General Assembly

Date:

Each Biennial Session of the General Assembly at its convening.

#### **MEMBERS**

#### Lt. Governor's Appointments

Sen. James F. Richardson. Cochair 1739 Northbrook Drive Charlotte. NC 28216 (704) 399-1555

Mr. John Diffey, President NC Association of Nonprofit Homes for the Aging 12 Balsam Court Chapel Hill, NC 27514 (919) 968-4511

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Ms. Gavle Christian

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(919) 872-7974 (H)

SUBJECT:

AGING POLICY PLAN

Authority:

1987 Session Laws, Chapter 289 (HB 1159)

Report by: Report to:

Secretary of the Department of Human Resources

The committees and commissions established by the General Assembly to study issues that affect older adults and to the Joint

Legislative Commission on Governmental Operations

Date:

By December 31, 1987

Contact(s):

John T. Tanner, Deputy Director

Division of Aging. Dept. of Human Resources

Kirby Building, 1985 Umstead Drive

Raleigh, NC 27603 (919) 733-3983

SUBJECT: AGRICULTURE. FORESTRY, AND SEAFOOD

Authority: 1985 Session Laws, Chapter 792, Part XIX (HB 344-Rep. Hunt,

et al). (HB 871-Rep. James). G.S. 120-150 through 120-154

Report by: Agriculture, Forestry and Seafood Awareness Study Commission General Assembly

Date: At least one month prior to the first regular session of each

General Assembly

#### **MEMBERS**

#### Lt. Governor's Appointments

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Rep. R. M. Thompson, Sr. Chowan Storage, W. Carteret Edenton, NC 27932 (919) 482-2423

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Mr. Robert H. Caldwell, Master N.C. State Grange Post Office Box 9665 Greensboro, NC 27429 1-800-432-4857 Mr. W. B. Jenkins. President N.C. Farm Bureau Federation Post Office Box 27766 Raleigh. NC 27611 (919) 782-1705 Mr. Ray Forrest Department of Agriculture Post Office Box 27647 Raleigh. NC 27611 (919) 733-7125 Hon. S. Thomas Rhodes, Secretary Department of Natural Resources and Community Development Box 27687

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(919) 733-5878 (O) (919) 851-5267 (H)

SUBJECT: AIRPORT HEIGHT LIMITATIONS

Authority: 1987 Session Laws, Chapter 873, Part XVII, HB I (HB

1947-Mayretic)

Report by: Commission to Study Height Limitations Near Public-Use

Airports

Report to: 1989 General Assembly Upon its convening

#### **MEMBERS**

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Sen. J. J. Harrington. Cochair Post Office Drawer 519 Lewiston/Woodville. NC 27849 (919) 348-2192

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# Speaker's Appointments

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SUBJECT: ALBEMARLE/PAMLICO ESTUARINE STUDY
Authority: 1987 Session Laws. Chapter 738. § 154 (HB 1514)

Report by: N.C. Deptartment of NRCD

Date: Not Specified

Contact(s): Robert E. "Bob" Holman, Program Coordinator

Division of Environmental Management

N.C. Department of NRCD

Archdale Building, 512 N. Salisbury St.

Raleigh, NC 27611 (919) 733-0314

SUBJECT: ALCOHOLIC BEVERAGES IN MOTOR VEHICLES

Authority: 1988 Session Laws. Chapter 1100, Sec. 1.1(1), SB 257 (HB

734-Privette)

Report by: Legislative Research Commission

(authorized but not undertaken)

Report to: General Assembly

Date: 1989 Session

SUBJECT: ALCOHOL REHABILITATION CENTERS

Authority: 1988 Session Laws, Chapter 1086, Sec. 138, HB 2641

Report by: Department of Human Resources

Report to: House and Senate Appropriations Committees Human Resources

Subcommittees

Date: By March 15, 1989

Contact(s): Lee D. Kittredge. Chief

Operations Review Section

Division of Budget and Analysis

N.C. Department of Human Resources

325 North Salisbury Street Raleigh, North Carolina 27611

(919) 733-6396

SUBJECT: ANIMAL WELFARE

1987 Session Laws. Chapter 873, Part II, § 2.1(28) (HB Authority:

1850-Rep. Stamey)

Report by: Legislative Research Commission (Committee on Animal Welfare

Acti

Report to: Date:

General Assembly 1989 Session

#### **MEMBERS**

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Sen. George B. Daniel, Cochair

Post Office Box 179

Yancevville, NC 27379-0179

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LRC Member: Sen. R. L. Martin

SUBJECT:

APPLIED DESIGN SCHOOL FEASIBILITY

Authority:

1987 Session Laws, Chapter 873, Part II, Sec. 2.1(3), (HB 1) (HJR

118-Easterling)

Report by:

Legislative Research Commission (authorized but not undertaken)

Report to:

General Assembly

Date:

1989 Session

SUBJECT:

**AOUARIUM FEES** 

Authority: Report by:

1988 Session Laws, Chapter 1093 (HB 2656-Payne) Legislative Research Commission (Aquarium Fees Study

Committee)

Report to: Date:

General Assembly 1989 Session

**MEMBERS** 

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Ms. Marguerite Paschal

(919) 733-5955 (O)

LRC Member: Rep. Josephus L. Mavretic

SUBJECT:

ASSISTANT PRINCIPALS

Authority:

1987 Session Laws. Chapter 830. Sec. 89(b). (HB 1515)

Report by:

State Board of Education

Report to:

Joint Legislative Commission on Governmental Operations

Date:

By February 1, 1988

Contact(s):

Margaret B. Havden

Assistant State Superintendent for Legislative

Services

N.C. Department of Public Instruction Raleigh. NC 27611 (919) 733-3850

Robert D. Boyd Assistant State Superintendent for Personnel Services N.C. Department of Public Instruction Raleigh, NC 27611 (919) 733-2480

SUBJECT: ATTORNEY GENERAL'S STAFF

Authority: 1987 Session Laws. Chapter 873. Part II. § 2.1(26) (HJR

1818-Anderson: SJR 1157-Marvin)

Report by: Legislative Research Commission (Committee on Attorney

General's Staff)

Report to: General Assembly
Date: 1989 Session

#### **MEMBERS**

#### Pres. Pro Tem's Appointments

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#### **Speaker's Appointments**

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Ms. Margie Kirby (919) 733-5770 (O) (919) 243-3528 (H)

LRC Member: Rep. Aaron E. Fussell

SUBJECT:

**AUTOMOBILE INSURANCE** 

Authority:

1987 Session Laws, Chapter 873, Part 11, § 2,1(47E) (HB 1) (HB

2159-Beard)

Report by:

Legislative Research Commission (Committee on Automobile

Insurance)

Report to:

General Assembly

Date:

1989 Session

#### **MEMBERS**

#### Pres. Pro Tem's Appointments

# Speaker's Appointments

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Clerk:

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LRC Member: Rep. Vernon G. James

SUBJECT: BICENTENNIAL OF THE U.S. CONSTITUTION, COMMISSION

ON THE

Authority: 1984 Session Laws. Chapter 1116. Sec. 48. (HB 1376) G.S. 143-563

TO G.S. 143-570

Report by: Commission on the Bicentennial of the U.S. Constitution Administrative Office of the Courts; General Assembly

Date: The Commission shall submit to each House of the General Assembly

and to the Administrative Office of the Courts a comprehensive report incorporating specific recommendations of the Commission for commemoration and coordination of the bicentennial and related activities within two years after 12/1/84 and annually thereafter until 12/31/89. Each year after submitting the comprehensive report, the Commission shall submit an annual report to each House of the General Assembly, and the Administrative Office of the Courts until

such Commission terminates (12/31/89).

#### **MEMBERS**

Robert B. Jordan. III. Chairman Lt. Governor of North Carolina 301 Legislative Office Building Raleigh. North Carolina 27611 (919) 733-7350

Hon. Joseph Branch (designee of the Chief Justice) 300 Buncombe Street Raleigh, NC 27609 (919) 787-9641

Rep. John J. Hunt (designee of the Speaker) 1610 E. Dixon Boulevard Shelby, NC 28150 (704) 482-7431

#### Lt. Governor's Appointments

Dr. John T. Caldwell 3070 Granville Drive Raleigh. NC 27609 (919) 782-5213

Hon. Sam J. Ervin, III U.S. 4th Circuit Ct. of Appeals Post Office Drawer 2146 Morganton, NC 28655 (704) 438-4222 - Morganton, NC (804) 771-2010 - Richmond, VA

Dr. John Hope Franklin Department of History Duke University 6727 College Station Durham. NC 27708 (919) 684-2465

#### Speaker's Appointments

Mr. Zebulon Alley 210 N. Person Street Post Office Box 28107 Raleigh, NC 27611-8107 (919) 832-4771

Rep. Charles M. Beall Route 3. Box 322 Clyde. NC 28721 (704) 627-2423

Rep. C. Robert Brawley 346 N. Main Street Mooresville, NC 28115 (704) 664-1502 Mr. Harry Gatton 2824 Rue Sans Famille Raleigh, NC 27607 (919) 787-0946

Ms. Elizabeth Hair 1522 Stanford Place Charlotte. NC 28207 (704) 376-2813

Mr. McNeill Smith Smith, Helms, Mulliss & Moore Post Office Box 21927 Greensboro, NC 27420 (919) 378-1450

#### Governor's Appointments

Ms. Juliet S. Barrus 1100 Walker Drive Kinston, NC 28501 (919) 523-3229

Ms. Elizabeth Baldwin Fletcher 26 Holly Tree Drive Wilkesboro, NC 28697 (919) 667-5296

Mr. J. Wesley Jones Post Office Box 427 Flat Rock, NC 28731 (704) 692-7908 Rep. Vernon G. James Route 4. Box 265 Elizabeth City, NC 27909 (919) 330-5561

Rep. Daniel T. Lilley Post Office Box 824 Kinston, NC 28501 (919) 523-4309

Sen. James F. Richardson 1739 Northbrook Drive Charlotte, NC 28216 (704) 399-1555

Ms. Janice S. Ladley 3786 Wendwood Lane Charlotte. NC 28211 (704) 364-7010

Dr. Charles Lowry Post Office Box 1829 Pinehurst, NC 28374 (919) 692-6726

Mr. David Stedman 952 S. Fayetteville Street Post Office Box 2909 Asheboro, NC 27204-2909 (919) 626-2176

Contact(s): Mr. Gerry Hancock, Director

Ms. Earle Blue

N.C. Commission on the Bicentennial

of the U.S. Constitution

Jordan House, 532 N. Wilmington Street

Raleigh, NC 27604 (919) 733-2050

SUBJECT: BIRTH-RELATED NEUROLOGICAL IMPAIRMENT

Authority: 1988 Session Laws, Chapter 1100, Subchapter A. Part VI. SB

257 (SB 1646-Rand; HB 2415-B. Etheridge)

Report by: Birth-Related Neurological Impairment Study Commission

Report to: 1989 General Assembly
Date: Prior to March 15, 1989

#### **MEMBERS**

#### Lt. Governor's Appointments Speaker's Appointments

Sen. Thomas F. Taft. Cochairman Rep. George W. Miller. Jr.

Post Office Box 588 Cochairman

Greenville, NC 27834 (919) 355-7077

Sen. George Daniel Post Office Drawer O Yanceyville. NC 27379 (919) 694-4363

Dr. Sandy Easley 101 Bethesda Drive Greenville, NC 27834

Ms. Christie Speir Price Attorney at Law Wyrick, Robbins, Yates & Ponton Dean Witter Building 4700 Homewood Court, Suite 340 Raleigh, NC 27609

#### Governor's Appointment

Mr. Chris Hoke. Chief Office of Legal Assistance Division of Health Services Cooper Memorial Building Raleigh, NC 27601

#### NC Hospital Assn. Appointment

Mr. Peter N. Geilich. President Roanoke-Chowan Hospital Post Office Box 1385 Ahoskie. NC 27910 (919) 332-4787

## Appointment per Bill

Mrs. Lockhart Follin-Mace Governor's Advocacy Council for Persons With Disabilities 1318 Dale Street, Suite 100 Raleigh, NC 27605 (919) 733-9250

Staff:

Mr. Sean Dail

Legislative Services Office

(919) 733-6660

Ms. Sherri Evans-Stanton Legislative Services Office

(919) 733-2578

Clerk:

Ms. Lillie Pearce

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Post Office Box 451 Durham, NC 27702-0451 (919) 682-5747

Dr. Otis Duck Mars Hill North Carolina 28754

Dr. Douglas E. Henley 183 Ellerslie Drive Favetteville, NC 28303

Rep. Edd Nye Courthouse Drive Elizabethtown, NC 28337 (919) 862-3679

# Attorney General's Appointment

Ms. Ann Reed Attorney General's Office Justice Building Raleigh, NC 27611

# NC Depart. of Insurance Appt.

Ms. Ann Spragens NC Department of Insurance Dobbs Building Raleigh, NC 27611 (919) 733-4700 SUBJECT: BLACK MOUNTAIN CENTER ARCHITECTURAL/FEASIBILITY

STUDY

Authority: 1987 Session Laws, Chapter 795, § 28 (HB 1516)

Report by: DHR. Black Mountain Center

Report to: Not Specified Date: Not Specified

Contact(s): H. G. Royall, Jr.

Division of Budget and Analysis

N. C. Department of Human Resources

Albemarle Building, 4th Floor 325 N. Salisbury Street Raleigh, North Carolina 27611

(919) 733-6396

SUBJECT: BUSINESS CORPORATION ACT STUDY CONTINUATION

Authority: 1987 Session Laws. Chapter 873. Part XIIIA. HB 1 (HB 1409-Hall:

SB 950-Ezzell)

1988 Session Laws, Chapter 1036, Sec. 10, HB 859 (HB 2640-Hall)

Report by: Commission to Revise the Business Corporation Act

Report to: 1989 General Assembly
Upon its convening

#### **MEMBERS**

# Lt. Governor's Appointments Speaker's Appointments

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Post Office Box 6

Tabor City, NC 28463

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(919) 762-8222

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Post Office Box 8225

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3600 Glenwood Avenue

(919) 443-1505 Raleigh, NC 27612

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Post Office Box 588
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Rep. George W. Miller, Jr.
Post Office Box 451
Durham, NC 27702-0451

(919) 752-2000 (919) 682-5747

**Staff:** Mr. Charlie Murray

Attorney General's Office

(919) 733-5960

Clerk: Ms. Lillie Pearce

(919) 733-5853 (O) (919) 876-3484 (H) SUBJECT: CAMPAIGN AND ELECTION PROCEDURES

Authority: 1987 Session Laws, Chapter 873, Part 11, § 2,1(23) HB I (HB

1533-Crawford, N.)

Report by: Legislative Research Commission (Committee on Campaign and

Election Procedures)

Report to: General Assembly

Date: 1989 Session

#### **MEMBERS**

Pres. Pro Tem's Appointments

Sen. Russell Walker. Cochair 1004 Westmont Drive Asheboro, NC 27203 (919) 625-2572

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Sen. James E. Ezzell, Jr. Post Office Box 8225 Rocky Mount, NC 27804 (919) 443-1505

Hon, J. Russell Kirby Attorney at Law Post Office Box 249 Wilson, NC 27893 (919) 243-6141

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Rep. George W. Brannan Route 4. Box 134 Smithfield. NC 27577 (919) 934-8877

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(919) 733-2578

Mr. Gerry Cohen

Legislative Services Office

(919) 733-6660

Clerk:

Ms. Sybil Barnes (919) 733-3460 (O) (919) 787-0422 (H)

LRC Member: Sen. Henson P. Barnes

SUBJECT: CANDIDATES FUND

Authority: 1988 Session Laws, Chapter 1063, Sec. 4 (HB 1124-Jones) Report by:

Secretary of Revenue: State Treasurer: State Board of Elections.

Executive Secretary-Director

Report to: Date:

General Assembly By May 15, 1991

Contact(s):

Myron C. Banks. Deputy Secretary

N.C. Department of Revenue Revenue Building, Room 210

2 S. Salisbury Street Raleigh, NC 27602 (919) 733-7210

David C. Reavis

Investment and Banking Division

N.C. Department of the State Treasurer

Albemarle Building 325 N. Salisbury Street Raleigh, NC 27611 (919) 733-6344

Yvonne Southerland

Deputy Director, Campaign Finance

N.C. State Board of Elections

Post Office Box 1934 Raleigh. NC 27602 (919) 733-2186

SUBJECT:

CARE PROVIDED BY REST HOMES, INTERMEDIATE

CARE FACILITIES, AND SKILLED NURSING HOMES AND

OMBUDSMAN

Authority:

1987 Session Laws. Chapter 873. Part 11. § 2.1(41). HB 1 (SJR

856-Harris)

Report by:

Legislative Research Commission (Committee on Care Provided

by Rest Homes. Intermediate Care Facilities, and Skilled Nursing

Homes: and Ombudsman Study

Report to:

General Assembly 1989 Session

Date:

**MEMBERS** 

Pres. Pro Tem's Appointments

Sen. Ollie Harris, Cochair Post Office Box 639

Kings Mountain. NC 28086

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Speaker's Appointments

Rep. Ruth M. Easterling, Cochair

811 Bromley Road, No. 1 Charlotte. NC 28207

(704) 375-5934

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(919) 946-8043

Hon, Sam Beam 513 Delview Road Cherryville, NC 28021

(704) 435-6029

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Mr. John H. Liverman, Jr. Post Office Box 439 Woodland, NC 27897 (919) 587-3901

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Rep. Joe B. Raynor 345 Winslow Street Fayetteville. NC 28301 (919) 483-8711

Rep. Dennis A. Wicker Post Office Box 309 Sanford, NC 27330 (919) 775-7119

Rep. Betty H. Wiser Post Office Box 33361 Raleigh. NC 27606 (919) 821-3818

Staff: Mr. John Young

Legislative Services Office

(919) 733-2578

Clerk: Ms. Janet Pruitt

(919) 733-5649 (O) (919) 876-6387 (H)

LRC Member: Sen. James F. Richardson

SUBJECT: CHILD MENTAL HEALTH PILOT PROGRAM

Authority: 1988 Session Laws. Chapter 1086. Sec. 140 (HB 2641)

Report by: The University of North Carolina at Chapel Hill in conjunction with the Orange-Person-Chatham Mental Health. Mental

Detected to the Control of Abres December

Retardation, and Substance Abuse Program

Report to: Not specified Date: Not specified

SUBJECT: CHILD SUPPORT ENFORCEMENT

Authority: 1987 Session Laws. Chapter 873. Part II. § 2.1(47C). HB 1

Report by: Commission on Children and Youth

Report to: General Assembly
Date: 1989 Session

**MEMBERS** (See Children and Youth - Page 21)

SUBJECT: CHILD SUPPORT ENFORCEMENT--FEDERAL

REIMBURSEMENT

Authority: 1987 Session Laws. Chapter 738, Sec. 133 (HB 1514)

Report by: Administrative Office of the Courts

Report to: Joint Appropriations Committees on Justice and Public Safety

Date: By May 1, 1988

SUBJECT: CHILDREN AND YOUTH COMMISSION

Authority: 1987 Session Laws, Chapter 873, Part XXV, G.S. 120-70.7

through G.S. 120-70.14 (SB 787-Hipps)

Report by: Commission on Children and Youth

Report to: General Assembly

Date: Not later than February 1 of each odd-numbered year

#### **MEMBERS**

#### Lt. Governor's Appointments

Sen. Charles W. Hipps Chairman 505 North Main Street Suite 305 Waynesville, NC 28786 (704) 452-2866

Mr. Aaron Clinard Post Office Box 1893 High Point, NC 27261 (919) 884-4151

Sen. Richard Conder Post Office Box 1627 Rockingham. NC 28379 (919) 997-5551

Sen. Helen Marvin 119 Ridge Lane Gastonia. NC 28054 (704) 864-2757

Mr. D. Carmichael McIntyre, II Post Office Box 564 Lumberton, NC 28359 (919) 739-8818

# Speaker's Appointments

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Rep. Logan Burke 3410 Cumberland Road Winston-Salem, NC 27105 (919) 767-6690

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Dr. E. Stephen Edwards 2800 Blue Ridge Blvd. Suite 501 Raleigh. NC 27607

Rep. Luther R. Jeralds 319 Jasper Street Fayetteville, NC 28301 (919) 488-3542

# Governor's Appointments

Sen. Austin M. Allran Box 2907 Hickory, NC 28603 (704) 322-5437

Mr. Ed Denton Route 11, Box 422 Morganton, NC 28655 (704) 437-0193

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Ms. Susan Sabre

Legislative Services Office

(919) 733-6660

Clerk:

Ms. Sue Floyd (919) 733-2578 (O)

(919) 496-4359 (H)

SUBJECT:

CHILDREN WITH SPECIAL NEEDS

Authority:

G.S. 120-58 to G.S. 120-65

Report by:

Commission on Children with Special Needs

Report to:

General Assembly

Date:

February 1 of each biennial session

#### **MEMBERS**

#### Lt. Governor's Appointments

# Speaker's Appointments

Sen. Helen R. Marvin Vice Chairman 119 Ridge Lane Gastonia. NC 28054 (704) 864-2757 Rep. Edd Nye. Chairman Courthouse Drive Elizabethtown. NC 28337 (919) 862-3679

Dr. Robert G. Jeffers 3334 White Oak Road Raleigh. NC 27609 (919) 782-5273 Rep. William G. Alexander 90 Church Street. NE Concord. NC 28025 (704) 788-6721

Sen. Russell Walker 1004 Westmont Drive Asheboro. NC 27203 (919) 625-2572 Rep. Foyle Hightower, Jr. Route 2. Box 2 Wadesboro, NC 28170 (704) 694-2515

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# Governor's Appointments

Ms. Ann Blakeney Clark 2500-5 Cranbrook Lane Charlotte. NC 28207 (704) 553-2826

Ms. Susan C. Snipes 720 Slade Street Box 3634 Gibsonville, NC 27249

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Ms. Elaine Johnson Woodruff Route 1. Box 210 West End. NC 27376 (919) 692-8311

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Mr. Manny Marbet Legislative Services Office

(919) 733-4910

Ms. Susan Sabre

Legislative Services Office

(919) 733-6660

Clerk:

Ms. Ada Edwards (919) 733-5958

SUBJECT:

CHERRY HOSPITAL BUILDING STUDY

Authority:

1987 Session Laws. Chapter 795. Sec. 17 (HB 1516)

Report by:

Department of Administration

Report to:

Chairman of House Appropriations Base Budget Committee: Chairman of Senate Appropriations Committee: Chairman of House Appropriations Expansion Budget Committee: Chairman of Senate Base Budget Committee: Chairmen of the Joint Appropriations Committees on Justice and Public Safety: Joint Legislative Commission on Governmental Operations: Fiscal

Research Division

Date:

By March 15, 1988

Contact(s):

Charles Holliday State Property Office

N.C. Department of Administration

(919) 733-4346

SUBJECT:

CHILD CUSTODY MEDIATION PROGRAM

Authority:

1983 Session Laws. Chapter 761. Sec. 162. SB 23 1985 Session Laws. Chapter 698. Sec. 18. HB 1218 1987 Session Laws. Chapter 524. Sec. 5. HB 1628 1987 Session Laws. Chapter 703. Sec. 3. SB 1556 1987 Session Laws. Chapter 830. Sec. 16. HB 1515 1988 Session Laws. Chapter 1036. Sec. 2. HB 859

Report by:

Administrative Office of the Courts

Report to: Date: General Assembly 1989 Session

Contact(s):

Kathy Shuart

Division of Management Support Administrative Office of the Courts

Post Office Box 2448

Raleigh, North Carolina 27602

(919) 733-7107

SUBJECT:

CHOWAN RIVER

Authority:

1985 Session Laws, Chapter 757, Sec. 207 (SB 182) 1987 Session Laws, Chapter 738, § 157 (HB 1514)

Report by:

Chowan Interstate Commission

Report to:

Lt. Governor and Speaker

Date:

To be set

#### **MEMBERS**

#### Lt. Governor's Appointments

Sen. Marc Basnight. Cochair Post Office Box 1025 Manteo. NC 27954 (919) 473-3474

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Sen. J. J. Harrington Post Office Drawer 519 Lewiston (Woodville, NC 27849 (919) 348-2192

Sen. Lura Tally 3100 Tallywood Drive Fayetteville, NC 28303 (919) 484-4868

Sen. R. P. Thomas Post Office Drawer 220 Hendersonville. NC 28793 (704) 692-3285

#### Speaker's Appointments

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Rep. Howard B. Chapin 212 Smaw Road Washington, NC 27889 (919) 946-3480

Rep. Vernon G. James Route 4, Box 165 Elizabeth City, NC 27909 (919) 330-5561

Rep. R. M. Thompson, Sr. Chowan Storage West Carteret Edenton, NC 27932 (919) 482-2423

Staff: Ms. Emily Johnson

Legislative Services Office

(919) 733-6660

Clerk: Ms. Janet Pruitt

(919) 733-5649 (O) (919) 876-6387 (H)

SUBJECT: COASTAL WATER QUALITY

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.1(18), HB 1 (HB

1252-Stamey)

Report by: Legislative Research Commission (Continuation of Coastal Water

Quality Study)

Report to: General Assembly
Date: 1989 Session

#### **MEMBERS**

#### Pres. Pro Tem's Appointments

Sen. Marc Basnight. Cochair Post Office Box 1025 Manteo. NC 27954 (919) 473-3474

# Speaker's Appointments

Rep. J. Fred Bowman. Cochair 814 N. Graham-Hopedale Road Burlington. NC 27215 (919) 228-7521 Mr. Alfred W. Anderson 213 Star Hill Drive Cape Carteret Swansboro, NC 28584 (919) 393-2109

Sen. Franklin L. Block 520 Princess Street Wilmington, NC 28401 (919) 763-3463

Mr. James Fulghum Post Office Box 724 Wilson, NC 27894-0724 (919) 237-5151

Sen. Kenneth C. Royall, Jr. Post Office Box 8766 Durham, NC 27707 (919) 489-9191

Rep. Gerald L. Anderson Post Office Box 568 Bridgeton, NC 28519 (919) 633-2830

Rep. Howard B. Chapin 212 Smaw Road Washington, NC 27889 (919) 946-3480

Rep. Margaret Stamey 6201 Arnold Road Raleigh, NC 27607 (919) 851-0495

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Staff:

Ms. Emily Johnson

Legislative Services Office

(919) 733-6660

Clerk:

Ms. Dorothy Crocker (919) 733-5785 (O) (919) 787-0742

LRC Member: Rep. Bruce Ethridge

SUBJECT:

COMMUNITY COLLEGE FOCUSED INDUSTRIAL

TRAINING PROGRAM

Authority:

1988 Session Laws, Chapter 1100, Sec. 36(d), SB 257

Report by:

Department of Community Colleges

Report to:

Joint Legislative Commission on Governmental Operations

By May 1, 1989 Date:

Contact(s):

Roger W. Bone. Assistant State Governmental Affairs

Dr. Sanford C. Shugart Vice President of Programs

N.C. Department of Community Colleges Caswell Building. 200 West Jones Street Raleigh. North Carolina 27603-1337

(919) 733-7051

SUBJECT:

COMMUNITY COLLEGE CLASS SIZE STANDARDS 1987 Session Laws. Chapter 738. Sec. 221 (HB 1514)

Authority: Report by:

State Board of Community Colleges

Report to:

Chairman. House Appropriations Base Budget Com. Chairman. House Appropriations Expansion Budget Com.

Chairman, House Base Budget Committee on Education Chairman. House Expansion Budget on Education Com. Chairman. Senate Base Budget Committee Chairman. Senate Appropriations Committee

Chairman. Senate Appropriations Committee on Education

Fiscal Research Division

Date: The State Board shall report if it is unable to adopt the standards

prior to 2/1/88; by 5/1/88

SUBJECT: COMMUNITY COLLEGE REST/NURSING HOME

**EDUCATIONAL ROLE** 

Authority: 1987 Session Laws. Chapter 738. Sec. 221 (HB 1514)

Report by: State Board of Community Colleges

Report to: Chairman. House Appropriations Base Budget Com.

Chairman. House Appropriations Expansion Budget Com. Chairman. House Base Budget Committee on Education Chairman. House Expansion Budget on Education Com.

Chairman. Senate Base Budget Committee Chairman. Senate Appropriations Committee

Chairman. Senate Appropriations Committee on Education

Fiscal Research Division

Date: May 1, 1988

SUBJECT: COMMUNITY COLLEGE PRESIDENT SALARIES
Authority: 1988 Session Laws. Chapter 1086. Sec. 60. HB 2641

Report by: State Board of Community Colleges

Report to: Chairmen of the House and Senate Base and Expansion Budget

Committees: Fiscal Research Division; and Joint Legislative

Commission on Governmental Operations

Date: Prior to making any salary revisions

SUBJECT: CONSUMER FINANCE LOANS

Authority: 1987 Session Laws, Chapter 444 (S 743)

Report by: Attorney General Report to: General Assembly

Date: No later than 12/31/88

Contact(s): James C. Gulick

Special Deputy Attorney General Director, Consumer Protection Section

(919) 733-7741

SUBJECT: CORPORATE INCOME TAXATION

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.1(11), HB 1 (HB

999-Mothershead)

Report by: Legislative Research Commission (Committee on Revenue Laws

Study Continuation and Corporate Income Taxation)

Report to: General Assembly
Date: 1989 Session

MEMBERS (See Membership List on Page 91)

SUBJECT: COURTS COMMISSION
Authority: G.S. 7A-506 to G.S. 7A-510
North Carolina Courts Commission

Report to: General Assembly

#### **MEMBERS**

Rep. Johnathan L. Rhyne, Jr., Chairman Post Office Box 38 Lincolnton, NC 28093-0038 (704) 735-1423

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Sen. Anthony E. Rand Post Office Box 1239 Favetteville, NC 28302 (919) 483-2101 Judge J. Milton Read. Jr. 3305 Haddon Road Durham. NC 27705 (919) 683-6807

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Ms. Joan Brannon Institute of Government Knapp Building 059A Chapel Hill, NC 27514

(919) 966-5381

Clerk: Ms. Yvonne Hall

1409 Legislative Building

Raleigh, NC 27611 (919) 733-3300

SUBJECT: CRIME CONTROL AND PUBLIC SAFETY RECEIPTS

Authority: 1988 Session Laws. Chapter 1086, Sec. 118, HB 2641

Report by: Joint Legislative Commission on Governmental Operations; Fiscal

Judge Samuel McD. Tate

Morganton, NC 28655-8210

Route 12. Box 116-B

Rep. Dennis A. Wicker

Post Office Box 309

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Mr. Garland N. Yates

Post Office Box 1331

Asheboro. NC 27203

(704) 437-2462

(919) 775-7119

(919) 629-2131

Research Division

Report to: Not specified

Date: Not specified

SUBJECT: DAY CARE

Authority: 1987 Session Laws. Chapter 873. Part II. § 2.1(7). HB I (HJR

595-Colton; SJR 360-Tally)

Report by: Commission on Children and Youth

Report to: General Assembly

Date: 1989 Session

MEMBERS (See Page 21)

SUBJECT: DHR LIABILITY INSURANCE

Authority: 1987 Session Laws, Chapter 873, Part 11, § 2.1(45) HB 1 (SB

1099-Hardison)

Report by:

Joint Legislative Commission on Governmental Operations

Report to: Date: General Assembly 1989 Session

MEMBERS

(See Governmental Operations - Page 41)

SUBJECT: DIABETES OUTPATIENT TREATMENT INSURANCE

**COVERAGE** 

Authority:

1987 Session Laws, Chapter 829, § 2 (HB 1478)

Report by:

Department of Insurance

Report to: Date: General Assembly By June 1, 1988

Contact(s):

Bill Hale

N.C. Department of Insurance

Post Office Box 26387 Raleigh. NC 27611 (919) 733-4700

SUBJECT: DISADVANTAGED BUSINESS CONTRACTS FINANCED BY

STATE FUNDS

Authority: 1987 Session Laws, Chapter 873, Part 11, § 2.1(32), HB 1 (HB

2130-Hardaway)

Report by: Legislative Research Commission (Committee on Disadvantaged

Business Contracts Financed by State Funds and State Contracts

with Small Businesses)

Report to:

General Assembly

Date:

1989 Session

#### **MEMBERS**

Pres. Pro Tem's Appointments Speaker's Appointments

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(919) 288-5631

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Rep. Howard C. Barnhill, Cochair

2400 Newland Road Charlotte, NC 28216

(704) 392-4754

Sen. J. Richard Conder Rep. J. Fred Bowman

Post Office Box 1627 814 N. Graham-Hopedale Road

Rockingham. NC 28379 Burlington. NC 27215

(919) 228-7521

Sen. Joseph E. Johnson

Box 750

Raleigh. NC 27602 (919) 787-5200

Rep. Alexander M. Hall 2715 Columbia Drive Wilmington, NC 28403

(919) 762-8222

Sen. James F. Richardson 1739 Northbrook Drive Rep. Thomas C. Hardaway Post Office Box 155 Charlotte, NC 28216 (704) 399-1555

Sen. Daniel R. Simpson Post Office Drawer 1329 Morganton, NC 28655 (704) 437-9744

Enfield, NC 27823 (919) 445-2371

Rep. Joe B. Ravnor 345 Winslow Street Favetteville, NC 28301 (919) 483-8711

Staff:

Ms. Gina Holt

Legislative Services Office

(919) 733-2578

Clerk:

Ms. Ada Edwards (919) 733-5958

LRC Member: Rep. John T. Church

**SUBJECT:** 

DWI SUBSTANCE ABUSE ASSESSMENT/TREATMENT PILOT

**PROGRAMS** 

Authority:

1987 Session Laws. Chapter 797 (SB 508)

Report by:

Div. of Mental Health, Mental Retardation & Substance Abuse

Services

Report to:

General Assembly

Date:

On or before February 1, 1989

Contact(s):

Tom Miriello, Deputy Director

Substance Abuse Services

Division of Mental Health, Mental Retardation and Substance Abuse

Services

N.C. Department of Human Resources

Albemarle Building, 6th Floor

325 N. Salisbury Street

Raleigh. North Carolina 27611

(919) 733-4670

SUBJECT:

EARLY EDUCATIONAL PROGRAMS AND PRESCHOOL

SERVICES

Authority:

1987 Session Laws, Chapter 873, Part XXIII, HB 1 (SB

312-Conder)

Report by:

Early Educational Program Study Commission

Report to:

Lt. Governor and Speaker

Date:

1989 Session of the General Assembly

Final report on or before the first day of the 1989 Session of the

General Assembly (to the 1989 General Assembly upon its

convening)

**MEMBERS** 

Lt. Governor's Appointments

Speaker's Appointments

Sen. Richard Conder. Cochair Post Office Box 1627

Rockingham, NC 28379

(919) 997-5551

Rep. W. Casper Holroyd, Jr., Cochair

1401 Granada Drive Raleigh, NC 27612 (919) 787-5047

Dr. Margaret Arbuckle 1100 Buckingham Road Greensboro, NC 27408 (919) 274-7122

Mrs. Sarah Jordan 3632 Lubbock Drive Raleigh, NC 27612 (919) 787-4579

Dr. Becky Murray 1307 Wake Forest Road Raleigh, NC 27604 (919) 832-5408

Dr. Bobbie Rowland 317 Rosemary Lane Gastonia, NC 28052 (704) 547-2171 Rep. Ruth M. Easterling 811 Bromley Road, No. 1 Charlotte, NC 28207 (704) 375-5934

Rep. Luther R. Jeralds 319 Jasper Street Fayetteville. NC 28301 (919) 488-3542

Rep. Edd Nye Courthouse Drive Elizabethtown. NC 28337 (919) 862-3679

Rep. Eugene Rogers 908 Woodlawn Drive Williamston, NC 27892 (919) 792-4245

Staff: Ms. Linda J. Kimbell

Legislative Services Office

(919) 733-2578

Clerk: Ms. Sarah Murphy

(919) 733-5804 (Ŏ) (919) 828-6735 (H)

SUBJECT: ECONOMIC DEVELOPMENT AND RECRUITING

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.1(13) HB 1 (HB

1097-Hightower)

Report by: Legislative Research Commission (Committee on Economic

Development and Recruiting)

Report to: General Assembly

Date: 1989 Session

### **MEMBERS**

### Pres. Pro Tem's Appointments

Sen. J. K. Sherron. Jr., Cochair 4208 Six Forks Road, Suite 302 Raleigh, NC 27609 (919) 781-8721

Dr. Melvin Broadnax 201 N. Second Street Seaboard, NC 27876

Sen. William D. Goldston, Jr. Post Office Box 307 Eden. NC 27288 (919) 627-1495

# Speaker's Appointments

Rep. Foyle Hightower, Jr., Cochair Route 2, Box 2 Wadesboro, NC 28170 (704) 694-2515

Rep. Ray C. Fletcher Post Office Box 68 Valdese. NC 28690 (704) 874-0701

Mr. Reid Hooper 1708 Knollwood Drive Greenville. NC 27858 Dr. Walton Jones, Director N.C. Business and Technology

Center

1011 South Marshall Street Winston-Salem, NC 27101

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Sen. James D. Speed Route 6. Box 542 Louisburg, NC 27549 (919) 853-2167

Sen. Thomas F. Taft Post Office Box 588 Greenville, NC 27834 (919) 752-2000

Rep. Annie B. Kennedy 710 First Union Bldg. Winston-Salem, NC 27101 (919) 724-9207

Rep. Albert S. Lineberry, Sr. Post Office Box 630 Greensboro, NC 27402 (919) 272-5157

Rep. John B. McLaughlin Box 158 Newell, NC 28126 (704) 596-6784

Staff: Ms. Catherine Hubbard

Legislative Services Office

(919) 733-2578

Clerk: Ms. Sue Floyd

(919) 733-2578 (O) (919) 496-4359 (H)

LRC Member: Sen. A. D. Guy

ECU MATTAMUSKEET LODGE SUBJECT:

1988 Session Laws, Chapter 1100, § 29(a)(5), SB 257 (HB 2602 -Authority:

Chapin)

ECU Regional Development Institute Report by:

Report to: Not Specified Not Specified Date:

**EDUCATIONAL EQUITY** SUBJECT:

1988 Session Laws, Chapter 1100, Sec. 1.1(4), SB 257 (SB Authority:

1692-W. Martin)

Legislative Research Commission Report by:

(Authorized but not undertaken)

Report to: General Assembly 1989 Session Date:

**ELECTRIC UTILITY RATE TRUE-UPS** SUBJECT: Authority: 1987 Session Laws, Chapter 677 (S 524) Report by: Joint Legislative Utility Review Committee

Report to: General Assembly

Prior to the convening of the 1989 Session of General Assembly Date:

### **MEMBERS**

# Lt. Governor's Appointments

Sen. Joseph E. Johnson. Cochair Box 750

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Sen. Harold W. Hardison Post Office Box 12805 Raleigh, NC 27605 (919) 755-1988

Sen. J. J. Harrington Post Office Drawer 519 Lewiston/Woodville, NC 27849 (919) 348-2192

# Speaker's Appointments

Rep. George W. Miller, Jr., Cochair

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200 Wachovia Bank Building Durham. NC 27702-0451

(919) 682-5747

Rep. David W. Bumgardner, Jr.

Post Office Box 904 Belmont, NC 28012 (704) 825-5301

Rep. Josephus L. Mavretic Box 1984 Tarboro, NC 27886 (919) 827-5797

Staff: Mr. Steven Rose

Legislative Services Office

(919) 733-2578

Clerk: Ms. Janet Purvear

(919) 733-5651 (O) (919) 552-5239 (H)

SUBJECT: EMERGENCY CARE VOLUNTEERS NETWORK

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.1(44), HB 1 (SJR

880-Sherron)

Report by: Legislative Research Commission (Committee on Emergency Care

Volunteers Network)

Report to: General Assembly
Date: 1989 Session

### **MEMBERS**

### Pres. Pro Tem's Appointments

Sen. J. K. Sherron, Jr., Cochair 4208 Six Forks Road, Suite 302 Raleigh, NC 27609 (919) 781-8721

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Sen. Howard F. Bryan 940-B Davie Avenue Statesville, NC 28677 (704) 873-0501

Sen. James E. Ezzell, Jr. Post Office Box 8225

# Speaker's Appointments

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Rep. R. D. Beard 2918 Skye Drive Favetteville, NC 28303

(919) 484-9935

Rep. Daniel H. DeVane Post Office Drawer N Raeford. NC 28376 (919) 875-2528

Rep. Herman C. Gist 241 East Market Street

Rocky Mount, NC 27804 (919) 443-1505

Mr. Billy Smithwick Post Office Box 530 Windsor, NC 27983 (919) 794-4031 Greensboro, NC 27401 (919) 275-3846

(919) 482-2423

Rep. R. M. Thompson, Sr. Chowan Storage, W. Carteret Edenton, NC 27932

Staff:

Mr. John Young

Legislative Services Office

(919) 733-2578

Clerk:

Ms. Jackie Hamby (919) 733-5855 (O) (919) 876-0255 (H)

LRC Member: Sen. James F. Richardson

SUBJECT: ENVIRONMENTAL HEALTH PROGRAMS AND SERVICES

PILOT PROGRAM

Authority: 1988 Session Laws. Chapter 1086, Sec. 148.18, HB 2641

Report by: Division of Health Services

Report to: Joint Legislative Commission on Governmental Operations

Date: December 1, 1988 (subject to change)

Contact(s): Linda C. Sewall

Acting Section Chief

Environmental Health Section Division of Health Services

N.C. Department of Human Resources

1330 St. Mary's Street

Raleigh, North Carolina 27602

(919) 733-2870

SUBJECT: ENVIRONMENTAL REVIEW

Authority: 1986 Session Laws, Chapter 1014, Sec. 150, HB 2055

1987 Session Laws, Chapter 773, Sec. 9, SB 535

1988 Session Laws. Chapter 1100. Part IV. SB 257 (HB

2388-Miller)

Report by: Environmental Review Commission

Report to: General Assembly

Date: 1989 Session

#### **MEMBERS**

### Lt. Governor's Appointments Speaker's Appointments

Sen. Russell Walker. Cochair 1004 Westmont Drive

Asheboro, NC 27203

(919) 625-2572

Rep. Joe Hackney, Cochair

Box 1329

Chapel Hill. NC 27514

(919) 929-0323

Sen. Marc Basnight Post Office Box 1025 Rep. Charles M. Beall Route 3, Box 322 Manteo, NC 27954 (919) 473-3474

Sen. J. Richard Conder Post Office Box 1627 Rockingham. NC 28379 (919) 997-5551

Sen. Charles W. Hipps 505 North Main Street Suite 305 Waynesville. NC 28786 (704) 452-2866

Sen. Lura Tally 3100 Tallywood Drive Fayetteville, NC 28303 (919) 484-4868 Clyde. NC 28721 (704) 627-2423

Rep. Bruce Ethridge 115 Ann Street Beaufort, NC 28516

Rep. Alexander M. Hall 2715 Columbia Drive Wilmington, NC 28403 (919) 762-8222

Rep. Martin L. Nesbitt Suite 700 29 North Market Street Asheville, NC 28801 (704) 252-0490

Staff:

Mr. George F. Givens Legislative Services Office (919) 733-2578

Clerk:

Ms. Lucille Thompson (919) 733-5987 (O) (919) 876-3916 (H)

SUBJECT:

ETHICS COMMITTEE, LEGISLATIVE

Authority: Report by:

G.S. 120-99 to G.S. 120-106 Legislative Ethics Committee

Report to: Date:

Not Specified Not Specified

### **MEMBERS**

# Lt. Governor's Appointments

Sen. Austin M. Allran Box 2907 Hickory, NC 28603 (704) 322-5437

Sen. Henson P. Barnes 231 E. Walnut Street Goldsboro, NC 27530 (919) 735-6420

Sen. Paul S. Smith Post Office Box 916 Salisbury, NC 28145 (704) 633-9463

Sen. Russell Walker 1004 Westmont Drive

# Speaker's Appointments

Rep. George W. Miller, Jr. Chairman Post Office Box 451 Durham, NC 27702-0451 (919) 682-5747

Rep. Milton F. Fitch, Jr. 615 East Nash Street Wilson, NC 27893 (919) 291-6500

Rep. Jo Graham Foster 1520 Maryland Avenue Charlotte. NC 28209 (704) 332-8269

Rep. Larry T. Justus Post Office Box 2396 Asheboro, NC 27203 (919) 625-2572

Hendersonville. NC 28793 (704) 685-7433

Sen. Dennis J. Winner 81B Central Avenue Asheville, NC 28801 (704) 258-0094

Report to:

Rep. Margaret Keesee-Forrester 204 N. Mendenhall St. Greensboro, NC 27401 (919) 275-7745

Quarterly - Joint Legislative Commission on Governmental Operations:

SUBJECT: **EXCEPTIONAL CHILDREN FUNDS** 

ALLOCATION/ACCOUNTING PLAN

Authority: 1987 Session Laws, Chapter 738, Sec. 197, (HB 1514)

Report by: State Board of Education

Prior to 5/1/88 - General Assembly

Quarterly; prior to 5/1/88 Date:

Contact(s): Margaret B. Havden

Assistant State Supt. for Leg. Services N.C. Department of Public Instruction

(919) 733-3850

Theodore R. "Ted" Drain

Assistant State Supt. for Support Services N.C. Department of Public Instruction

(919) 733-3614

**EXECUTIVE AND LEGISLATIVE SALARIES** SUBJECT:

1987 Session Laws. Chapter 873. Part XI (HB 1044-Greenwood) Authority: Report by:

Commission to Study the Salary and Compensation of Executive

Branch Officers and Members of the General Assembly

Report to: General Assembly

On or before June 1, 1988 Date:

**MEMBERS** (See Membership List on Page 94)

SUBJECT: **FARM ISSUES** 

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.2, HB | (HB

1055-Locks)

Report by: Legislative Research Commission (Committee on Farmland

Preservation Techniques and Policy and Farm Issues

Report to: General Assembly

Date: 1989 Session

**MEMBERS** 

Pres. Pro Tem's Appointments Speaker's Appointments

Sen. Aaron W. Plyler, Cochair Rep. Ray C. Fletcher, Cochair

2170 Concord Avenue Post Office Box 68 Monroe, NC 28110 Valdese, NC 28690

(704) 289-3541 (704) 874-0701 Sen. Harold W. Hardison Post Office Box 12805 Raleigh. NC 27605 (919) 755-1988

Sen. Ralph A. Hunt 433 Pilot Street Durham. NC 27707 (919) 688-4889

Mr. Jasper Ormond Post Office Box 5 Maury, NC 28554 (919) 747-5204

Sen. James D. Speed Route 6. Box 542 Louisburg, NC 27549 (919) 853-2167

Mr. Norwood Whitley Route 2, Box 387 Stantonsburg, NC 27883 Rep. Charles M. Beall Route 3, Box 322 Clyde, NC 28721 (704) 627-2423

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Rep. Wendell H. Murphy Post Office Box 759 Rose Hill, NC 28458 (919) 289-2111

Rep. John L. Tart Route 1, Box 125 A Goldsboro, NC 27530 (919) 934-0200

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Staff: Mr. Linwood Jones

Legislative Services Office

(919) 733-2578

Clerk: Ms. Shirley Phillips

(919) 733-5805 (Ô) (919) 787-2869 (H)

LRC Member: Rep. Vernon G. James

SUBJECT: FARMLAND PRESERVATION TECHNIQUES AND POLICY

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.1(6), HB 1 (HJR)

355-Beall)

Report by: Legislative Research Commission (Committee on Farmland

Preservation Techniques and Policy and Farm Issues

Report to: General Assembly

Date: 1989 Session

**MEMBERS:** (See Membership List on Page 36)

SUBJECT: FARMWORKERS

Authority: 1983 Session Laws. Chapter 923, Sec. 205, (S 313), G.S. 143B-

426.25 to G.S. 143B-426.26

Report by: N.C. Farmworker Council

Report to: Governor: General Assembly

Date: Annually by February 1st

**MEMBERS** 

# Governor's Appointments

Mr. Bob Everett, Chairman Route 1, Box 134 Palmyra, NC 27859 (919) 826-3473

Ms. Sondra Ipock Riggs 105 Riggstown Road Pollocksville. NC 28573 (919) 224-7431

# Lt. Governor's Appointments

Rev. James R. Horton 207 West Franklin Street Williamston, NC 27893 (919) 792-2244

Sen. Wanda H. Hunt Post Office Box 4000 Pinehurst. NC 28374 (919) 295-6811

### Ex-Officio Members

Mr. John Brooks
Commissioner of Labor
and
Charles Jeffress
Asst. Commissioner of Labor
Shore Building
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Raleigh. NC 27611
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Ms. Ruby Hooper
Deputy Secretary
NC Dept. of Human Resources
Albemarle Building
325 N. Salisbury Street
Raleigh. NC 27611
(919) 733-4534

Mr. Ralph M. Smith Post Office Box 4 Black Creek, NC 27813 (919) 237-1064

Mr. Windell L. Talley Post Office Box 157 Stanfield, NC 28163 (704) 888-2819

# Speaker's Appointments

Rep. Charles M. Beall Route 3, Box 322 Clyde, NC 28721 (704) 627-2423

Rep. Jeff H. Enloe, Jr. 137 Old Murphy Road Franklin, NC 28734 (704) 524-2632

Ms. Betsy Justus. Chairman Employment Security Commission Kendall Building 700 Wade Avenue Raleigh. NC 27605 (919) 733-7546

Mr. William G. Parham, Jr. Deputy Commissioner N.C. Department of Agriculture Agriculture Building 1 W. Edenton Street Raleigh, NC 27611 (919) 733-7125

Staff: Marilyn Foote-Hudson

Sue Farley (919) 733-7232

SUBJECT: FEMALE INMATE LOCAL CONFINEMENT COSTS-

-REIMBURSEMENT

Authority: 1987 Session Laws. Chapter 738. Sec. 117 (HB 1514)

The Joint Legislative Commission on Governmental Operations may Report by:

refer the study to the Special Legislative Committee on Prisons.

provided that the committee is extended, in which case the Committee

shall report the results of the study to the Joint Legislative

Commission on Governmental Operations and the Fiscal Research

Division

Joint Legislative Commission on Governmental Operations and the Report to:

Fiscal Research Division

Not Specified Date:

SUBJECT: **FERRIES** 

1987 Session Laws. Chapter 873, Part II, § 2.1(48), HB I (SB Authority:

1174-Basnight)

Legislative Research Commission (Committee on Ferries and Report by:

Oregon Inlet Navigation. Dredging and Stabilization)

General Assembly Report to: 1989 Session Date:

### **MEMBERS**

### Pres. Pro Tem's Appointments

# Sen. Marc Basnight. Cochair Post Office Box 1025 Manteo, NC 27954 (919) 473-3474

# Sen. Franklin L. Block 520 Princess Street Wilmington, NC 28401 (919) 763-3463

Sen. A. D. Guy
Post Office Box 340
Jacksonville, NC 28541-0340
(919) 346-4171

Sen. R. L. Martin
Post Office Box 387
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(919) 825-4361

# Mr. Lockwood Phillips Carteret County News/Times Post Office Box 1679 Morehead City, NC 28557

#### Staff: Mr. Giles S. Perry

Legislative Services Office

(919) 733-2578

#### Clerk: Ms. Gayle Christian

Room 1415. Legislative Building (919) 733-6659 or 733-5801 (O)

(919) 872-7974 (H)

# Speaker's Appointments

Rep. J. Paul Tyndall. Cochair 414 Woodhaven Drive Jacksonville, NC 28540 (919) 346-8812

Rep. Brewster W. Brown Route 2. Box 46A Ahoskie, NC 27910 (919) 332-5921

Rep. Howard B. Chapin 212 Smaw Road Washington, NC 27889 (919) 946-3480

Rep. Eugene Rogers 908 Woodlawn Drive Williamston, NC 27892 (919) 792-4245

Rep. R. M. Thompson, Sr. Chowan Storage, W. Carteret Edenton, NC 27932 (919) 482-2423

LRC Member: Rep. Vernon G. James

SUBJECT: FURNISHING, DECORATING AND MAINTENANCE-

-LEGISLATIVE COMPLEX

Authority: G.S. 120-30.17(1)

Report by: Legislative Research Commission (Advisory Committee on Furnishing.

Decorating and Maintenance of the Legislative Complex)

Report to:

Legislative Services Commission

Date:

### **MEMBERS**

### Pres. Pro Tem's Appointments

Sen. Russell Walker. Cochair 1004 Westmont Drive Asheboro. NC 27203 (919) 625-2572

Mr. Emmett W. Burden 3417 Wembley Court Raleigh, NC 27607

Mrs. Sara Hodgkins 915 East Indiana Avenue Southern Pines, NC 28387

Mrs. Jeanne Rauch 1121 Scotch Drive Gastonia. NC 28054 (704) 867-1616

Dr. Richard Schneiderman Director. Museum of Art 2110 Blue Ridge Boulevard Raleigh. NC 27607

# Speaker's Appointments

Rep. Margaret Stamey. Cochair 6201 Amold Road Raleigh. NC 27607 (919) 851-0495

Mrs. Grace Collins House Principal Clerk 2319 State Legislative Building Raleigh, NC 27611 (919) 733-7760

Mrs. John J. Hunt Box 277 Lattimore. NC 28089 (704) 434-6853

Hon. Margaret Tennille Post Office Box 5988 Winston-Salem. NC 27104 (919) 722-7617

Mrs. Cliffornia Wimberley 2904 Sandia Drive Raleigh. NC 27607 (919) 782-1814

SUBJECT: GERONTOLOGY

Authority: 1987 Session Laws. Chapter 873. Part 11. § 2.4 HB 1 (HB

384-Nye)

Report by: Legislative Research Commission (Committee on Gerontology

Report to: General Assembly

Date: 1989 Session

### **MEMBERS**

Pres. Pro Tem's Appointments

Speaker's Appointments

Sen. William N. Martin, Cochair
Post Office Box 21325

Rep. Betty H. Wiser, Cochair
Post Office Box 33361

Greensboro, NC 27420 (919) 373-1108

Sen. James D. McDuffie 819 Eastway Drive Charlotte. NC 28205 (704) 568-6997

Ms. Helen M. Newsome. Director, Hertford County Office of Aging Post Office Box 558 Winton, NC 27986 (919) 358-2301

Mrs. Jack Robertson 4917 Rembert Drive Raleigh. NC 27612 (919) 787-6080

Sen. Marvin Ward 641 Yorkshire Road Winston-Salem. NC 27106 (919) 724-9104 Raleigh, NC 27606 (919) 821-3818

Rep. Edd Nye Courthouse Drive Elizabethtown. NC 28337 (919) 862-3679

Rep. J. Paul Tyndall 414 Woodhaven Drive Jacksonville, NC 28540 (919) 346-8812

Rep. E. Alexander Warner, Jr. 212 South Main Street Hope Mills, NC 28348 (919) 424-5350

Rep. Barney Paul Woodard Box 5 Princeton, NC 27569 (919) 936-3151

Staff:

Ms. Susan Sabre

Legislative Services Office

(919) 733-6660

Clerk:

Ms. Martha Jordan (919) 733-5743 (O) (919) 787-6514 (H)

LRC Member: Sen. James F. Richardson

SUBJECT:

GOVERNMENTAL OPERATIONS. JOINT LEGISLATIVE

COMMISSION ON

Authority:

G.S. 120-71 to G.S. 120-79

#### CO-CHAIRMEN

Lt. Gov. Robert B. Jordan, III Room 301, LOB Building Raleigh, NC 27611 (919) 733-7351 Speaker Liston B. Ramsey Room 2317, Legislative Bldg. Raleigh, NC 27611 (919) 733-3451

### **MEMBERS**

Lt. Governor's Appointments

**Speaker's Appointments** 

Sen. J. Richard Conder Post Office Box 1627 Rockingham, NC 28379 (919) 997-5551 Rep. Gerald Anderson Post Office Box 568 Bridgeton, NC 28519 (919) 633-2830 Sen. Harold W. Hardison Box 128 Deep Run. NC 28525 1-800-672-8228

Sen. J. J. Harrington Post Office Drawer 519 Lewiston-Woodville, NC 27849 (919) 348-2192

Sen. Ralph A. Hunt 433 Pilot Street Durham. NC 27707 (919) 688-4889

Sen, Helen R. Marvin 119 Ridge Lane Gastonia. NC 28054 (704) 864-2757

Sen. Aaron W. Plyler 2170 Concord Avenue Monroe. NC 28110 (704) 289-3541

Sen. Anthony E. Rand Post Office Box 12045 Raleigh. NC 27605-2045 (919) 829-1988

Sen. Kenneth C. Royall, Jr. Post Office Box 51218 Durham, NC. 27717-1218 (919) 489-9191

Sen. Russell Walker 1004 Westmont Drive Asheboro, NC 27203 (919) 625-2572

Sen. Marvin Ward 641 Yorkshire Road Winston-Salem. NC 27106 (919) 724-9104 Rep. Bob R. Etheridge 612 West Peace Street Raleigh, NC 27605 (919) 856-0011

Rep. Bertha Holt Post Office Box 1111 Burlington, NC 27215 (919) 227-7333

Rep. John J. Hunt Box 277 Lattimore, NC 28089 (704) 434-6853

Rep. Robert C. Hunter Post Office Drawer 1330 Marion, NC 28752 (704) 652-2844

Rep. H. M. Michaux, Jr. Post Office Box 2152 Durham, NC 27702 (919) 596-8181

Rep. Martin L. Nesbitt Suite 700 29 North Market Street Asheville, NC 28801 (704) 252-0490

Rep. Edd Nye Courthouse Drive Elizabethtown, NC 28337 (919) 862-3679

Rep. Margaret Stamey 6201 Arnold Road Raleigh, NC 27607 (919) 851-0495

Rep. William T. Watkins Post Office Box 247 Oxford, NC 27565 (919) 693-8161

STAFF:

Ms. Linda Powell Legislative Services Office (919) 733-4910

Ms. Janice Wheeler Legislative Services Office (919) 733-4910

**CLERK:** 

Ms. Ellen Johns (919) 733-5649

SUBJECT: GROWTH MANAGEMENT

Authority: 1988 Session Laws, Chapter 1100, Sec. 1.2, SB 257 (Sen.

Piyler)

Report by: Legislative Research Commission

Report to: General Assembly
Date: 1989 Session

### **MEMBERS**

Pres. Pro Tem's Appointments

Sen. William W. Staton, Cochair

Post Office Box 1320 Sanford, NC 27330 (919) 775-5616

Sen. Franklin L. Block 520 Princess Street Wilmington, NC 28401

(919) 763-3463

Hon. Jonathan Howes Mayor of Chapel Hill 108 Battle Lane

Chapel Hill, NC 27514

(919) 962-3074

Mr. Graham Pervier 700 Hall of Justice

Winston-Salem. NC 27101

(919) 727-2797

Sen. Alexander P. Sands. III

Post Office Box 449

Reidsville, NC 27323-0449 (919) 349-7041

Speaker's Appointments

Rep. Albert S. Lineberry, Sr., Cochair

Post Office Box 630 Greensboro, NC 27402

(919) 272-5157

Rep. David W. Bumgardner, Jr.

209 Peachtree Street Belmont, NC 28012 (704) 825-2266

Rep. Donald M. Dawkins 126 South Hancock Street Rockingham, NC 28379

(919) 895-6331

Rep. John H. Kerr, III Post Office Box 1616 117 Ormond Avenue

Goldsboro, NC 27533-1616

(919) 734-1841

Rep. Beverly M. Perdue Post Office Box 991

New Bern, NC 28560

(919) 633-2667

Staff:

Mr. Tom Covington

Legislative Services Office

(919) 733-4910

Ms. Carol Shaw

Legislative Services Office

(919) 733-4910

Clerk:

Ms. Jerry Batchelor

(919) 733-9255 (O)

(919) 782-2312 (H)

LRC Member: Senator A. D. Guy

SUBJECT:

**GUARDIAN AD LITEM PROGRAM COSTS** 

Authority: 1988 Session Laws. Chapter 1090. SB 1668

1988 Session Laws. Chapter 1100. Sec. 1.4. SB 257

Report by: Joint Legislative Commission on Governmental Operations

Report to: General Assembly
Date: 1989 Session

SUBJECT: HAZARDOUS SITES

Authority: 1987 Session Laws. Chapter 873, Part II, Sec. 2.1(39), HB 1 (S

517-Smith)

Report by: Legislative Research Commission (Authorized but not undertaken)

Report to: General Assembly
Date: 1989 Session

SUBJECT: HAZARDOUS WASTE MANAGEMENT

Authority: 1988 Session Laws, Chapter 1100, Part II, SB 257 (HB

93-Hackney)

Report by: Hazardous Waste Management Study Commission

Report to: Lt. Governor and Speaker

Date: On or before the first day of the 1989 Session

### **MEMBERS**

# Lt. Governor's Appointments

Sen. Charles W. Hipps. Cochair 505 North Main Street. Suite 305 Waynesville. NC 28786

(704) 452-2866

Sen. George B. Daniel Post Office Drawer O Yanceyville, NC 27379

(919) 694-4363

Sen. Robert L. Martin Post Office Box 387 Bethel, NC 27812 (919) 825-4361

Sen. Robert Warren Route 3, Box 25 Benson, NC 27504 (919) 894-3944

Sen. Dennis Winner 81-B Central Avenue Asheville, NC 28801 (704) 258-0094

# Speaker's Appointments

Rep. Joe Hackney, Cochair Box 1329 Chapel Hill, NC 27514

(919) 929-0323

Rep. Roy A. Cooper, III Post Office Drawer 4538 Rocky Mount, NC 27803

(919) 442-3115

Rep. Daniel H. DeVane Post Office Drawer N Raeford, NC 28376 (919) 875-2528

Rep. Martin L. Nesbitt

Suite 700, 29 N. Market Street

Asheville, NC 28801 (704) 252-0490

Rep. Dennis A. Wicker Post Office Box 309 Sanford, NC 27330 (919) 775-7119

Staff: Mr. George Givens

Legislative Services Office

(919) 733-2578

Ms. Sherri Evans-Stanton Legislative Services Office

(919) 733-2578

Clerk: Ms. Lucille Thompson

(919) 733-5752 (O) (919) 876-3916 (H)

SUBJECT: HEARING IMPAIRED--DUAL PARTY RELAY SYSTEM

Authority: 1987 Session Laws. Chapter 838 (S 494)
Report by: N.C. Council for the Hearing Impaired
Presiding Officers of the Legislature

Date: By May 1, 1988

### **MEMBERS**

# Governor's Appointments

Mrs. Dorothy D. Allen 5 Lark Circle Chapel Hill, NC 27514

Mrs. Mary S. Clark Route 1, Box 72 Hot Springs. NC 28743

Mr. Robert F. Handon 3906 Lacy Avenue Greensboro, NC 27405

Mr. J. Sterling White Post Office Box 1513 Winston-Salem, NC 27102

Ms. Patricia Wilson 137 Redwood Terrace Lot #76 New Bern, NC 28560

### Lt. Governor's Appointment

Sen. Wanda H. Hunt Post Office Box 1335 Pinehurst, NC 28374 (919) 295-3794

### Speaker's Appointment

Rep. Walter B. Jones, Jr. 201 N. Main Street Post Office Box 668 Farmville, NC 27828 (919) 753-2549

Contact(s): Richard Rideout. Director

Division of Schools for the Deaf and the Blind

301 Ashe Avenue

Raleigh. North Carolina 27606

(919) 733-6614

HELICOPTER AMBULANCE SAFETY SUBJECT: Authority:

1987 Session Laws, Chapter 296 (HB 185)

N.C. Medical Care Commission Report by: Speaker and President of the Senate Report to:

On or before the first day of the 1988 Session of the 1987 Date:

General Assembly

### **MEMBERS**

# Governor's Appointments

Dr. John F. Lvnch, Chairman 905 Arbordale Drive

High Point. NC 27260

Mr. George H. V. Cecil Two Aboretum Road Post Office Box 5313 Biltmore, NC 28813

Mrs. Gilma B. Garrett Post Office Box 2657 Durham, NC 27705

Mr. Albert F. Lockamy, Jr. 6708 Candlewood Drive Raleigh, NC 27612

Dr. Louis J. Marchetti. M.D. 1625 Midland Road Southern Pines, NC 28387

Dr. F. Maxton Mauney, Jr. 7 Stuvvesant Road Asheville, NC 28803

Mr. Billy G. McCall

200 South Tryon St., Suite 1100

Charlotte. NČ 28202

Dr. Otis B. Michael, M.D., P.A. Doctor's Building, Suite 301

Asheville, NC 28801

Ms. Rebecca E. Mitchell 5100 Swift Ridge Road Raleigh. NC 27606

Mr. Tom P. Phillips 2121 Independence Boulevard Charlotte, NC 28205

Dr. John R. Powell. Jr. 911 Roanoke Rapids Road Weldon, NC 27890

Dr. David T. Tavloe, M.D. 608 E. 12th Street Washington. NC 27889

Contact(s):

Jim Wilkerson, Director

Division of Facility Services N.C. Department of Human Resources

701 Barbour Drive Raleigh. NC 27603 (919) 733-2342

SUBJECT:

HIGH SCHOOL DIPLOMAS

Authority:

1987 Session Laws, Chapter 873, Part II, § 2.1(10), HB 1 (HJR

981-Chalk)

Report by:

Regional Teachers of the Year Commission

Report to: Date:

General Assembly 1989 Session

**MEMBERS** 

(See Page 89)

SUBJECT:

**HIGHWAYS** 

Authority:

1987 Session Laws, Chapter 873, Part XXIX, HB I (SB

1192-Goldston)

Report by:

Highway Study Commission

Report to:

General Assembly

Date:

Regular Session 1990, prior to its convening date

### **MEMBERS**

# Lt. Governor's Appointments

Sen. William D. Goldston, Jr.. Cochair Post Office Box 307 Eden. NC 27288 (919) 627-1495

Sen. Marc Basnight Post Office Box 1025 Manteo, NC 27954 (919) 473-3474

Sen. Aaron W. Plyler 2170 Concord Avenue Monroe, NC 28110 (704) 289-3541

Sen. Kenneth C. Royall, Jr. Post Office Box 8766 Durham, NC 27707 (919) 489-9191

Hon. Avery Upchurch Mayor. City of Raleigh Post Office Box 590 Raleigh. NC 27602 (919) 890-3000

# Speaker's Appointments

Rep. Robert C. Hunter, Cochair Post Office Drawer 1330 Marion, NC 28752 (704) 652-2844

Rep. Gerald L. Anderson Post Office Box 568 Bridgeton, NC 28519 (919) 633-2830

Rep. David W. Bumgardner, Jr. Post Office Box 904
Belmont, NC 28012
(704) 825-5301

Rep. R. Samuel Hunt. III Post Office Box 2440 Burlington, NC 27215 (919) 229-5351

Rep. Martin L. Nesbitt Suite 700 29 North Market Street Asheville, NC 28801 (704) 252-0490

# Governor's Appointments

Hon. Louis Bissette. Mayor City of Asheville Post Office Box 7148 Asheville. NC 28807 (704) 258-3223

Hon. Darrell Frye. Chairman Randolph County Board of Commissioners Route 4. Box 304 Trinity. NC 27370 (919) 431-5567 Ms. Estell Lee. President Almont Shipping Company Post Office Box 1726 Wilmington. NC 28402 (919) 341-5700

Mr. Tom Storrs I NCNB Plaza T-23 Charlotte. NC 28255 (704) 374-5463 Mr. Seddon Goode, Jr. University Research Park 1980 First Union Plaza Charlotte, NC 28282 (704) 375-6220

Staff:

Mr. Doug Carter

Legislative Services Office

(919) 733-4910

Ms. Ruth Sappie

Legislative Services Office

(919) 733-4910

Mr. Giles S. Perry

Legislative Services Office

(919) 733-2578

Clerk:

Ms. Ferebee Stainback (919) 733-5858 (O) (919) 847-5820 (H)

SUBJECT:

HIGHWAYS. DIVISION OF--REORGANIZATION

Authority:

1987 Session Laws, Chapter 830. Sec. 115. (HB 1515)

Report by:

Department of Transportation

Report to:

By May 1, 1988 - Chairman, House Appropriations Base Budget Committee: Chairman, House Appropriations Expansion Budget Committee: Chairman. Senate Appropriations Committee: Chairman, Senate Base

**Budget Committee** 

Monthly - Chairmen, Joint Appropriations Committees on

Natural and Economic Resources: Joint Legislative

Commission on Governmental Operations; Fiscal Research

Division

Date:

By May 1, 1988; monthly prior to implementation

SUBJECT:

HISTORIC PRESERVATION

Authority:

1987 Session Laws, Chapter 873. Part II. § 2.1(19). HB 1 (HJR

1257-Colton: SJR 874-Walker)

Report by:

Legislative Research Commission (Committee on Historic

Preservation)

Report to:

General Assembly

Date:

1989 Session

**MEMBERS** 

Pres. Pro Tem's Appointments

Speaker's Appointments

Rep. John C. Hasty, Cochair

Sen. Russell Walker, Cochair 1004 Westmont Drive Asheboro. NC 27203

Post Office Box 338 Maxton. NC 28364

(919) 625-2572

(919) 844-5257

Mr. Bob F. Hill 620 Lakeview Drive Murfreesboro, NC 27855 (919) 398-4381

Sen. Mary P. Seymour 1105 Pender Lane Greensboro, NC 27408 (919) 288-5631

Sen. William W. Staton Post Office Box 1320 Sanford. NC 27330 (919) 775-5616

Mr. John E. Tyler Oaklana Roxobel, NC 27872 (919) 344-5241 Rep. Marie W. Colton 392 Charlotte Street Asheville, NC 28801 (704) 253-7350

Rep. Joe H. Hege. Jr. Post Office Box 833 Lexington, NC 27292 (704) 249-9141

Rep. Beverly M. Perdue Post Office Box 991 New Bern. NC 28560 (919) 633-2667

Rep. Eugene Rogers 908 Woodlawn Drive Williamston, NC 27892 (919) 792-4245

Staff:

Ms. Susan Sabre

Legislative Services Office

(919) 733-6660

Clerk:

Ms. Julia Braswell (919) 733-5977 (O) (919) 781-3627 (H)

LRC Member: Rep. John T. Church

SUBJECT:

HOUSING DISCRIMINATION

Authority:

1987 Session Laws, Chapter 873, Part II, § 2.1(29), HB I (HB

1965-Barnes)

Report by:

Legislative Research Commission (Committee on Need for a State

Department of Housing and Housing Discrimination)

Report to:

General Assembly

Date:

1989 Session

### **MEMBERS**

### Pres. Pro Tem's Appointments

Sen. William D. Goldston, Jr., Cochair

Post Office Box 307 Eden, NC 27288

(919) 627-1495

(919) 586-4865

Mrs. Eva M. Clayton 59 River Road Littleton. NC 27580

Sen. Laurence A. Cobb 2500 First Union Plaza

### Speaker's Appointments

Rep. Anne C. Barnes. Cochair

313 Severin Street Chapel Hill, NC 27514

(919) 967-7610

Rep. W. Pete Cunningham 3121 Valleywood Place Charlotte. NC 28216 (704) 394-0919

Rep. Milton F. Fitch. Jr. 615 East Nash Street

Charlotte. NC 28282 (704) 375-1431

Sen. Ralph A. Hunt 433 Pilot Street Durham. NC 27707 (919) 688-4889

Sen. Mary P. Seymour 1105 Pender Lane Greensboro. NC 27408 (919) 288-5631 Wilson, NC 27893 (919) 291-6500

Rep. John L. Tart Route 1, Box 125 A Goldsboro, NC 27530 (919) 934-0200

Rep. Betty H. Wiser Post Office Box 33361 Raleigh, NC 27606 (919) 821-3818

Staff: Ms. Linda J. Kimbell

Legislative Services Office

(919) 733-2578

Clerk: Ms. Ferebee Stainback

(919) 733-5858 (O) (919) 847-5820 (H)

LRC Member: Rep. John T. Church

SUBJECT: HOUSING, STATE DEPARTMENT OF

Authority: 1987 Session Laws. Chapter 873. Part 11. § 2.1(21). HB 1 (HJR

1303-Fitch)

Report by: Legislative Research Commission (Committee on Need for a State

Department of Housing and Housing Discrimination)

Report to: General Assembly

Date: 1989 Session

MEMBERS (See Membership List on Page 49)

SUBJECT: HUNTER SAFETY AND WILDLIFE

Authority: 1987 Session Laws, Chapter 873, Part II. § 2.1(47A), HB 1 Report by: Legislative Research Commission (Committee on Hunter Safety

and Wildlife)

Report to: General Assembly
Date: 1989 Session

### **MEMBERS**

### Pres. Pro Tem's Appointments Speaker's Appointments

Sen. William H. Barker. Cochair Post Office Box 1339 New Bern. NC 28560 (919) 638-1901

Sen. George B. Daniel Post Office Box 179 Yanceyville. NC 27379-0179 (919) 694-4363 Rep. J. Paul Tyndall. Cochair 414 Woodhaven Drive Jacksonville. NC 28540 (919) 346-8812

Rep. George W. Brannan Route 4. Box 134 Smithfield, NC 27577 (919) 934-8877 Mr. Thomas W. Ellis, Jr. Post Office Box 456 Henderson, NC 27536 (919) 438-4188

Sen. J. K. Sherron, Jr. 4208 Six Forks Road, Suite 302 Raleigh, NC 27609 (919) 781-8721

Mr. Lawrence Wofford 505 Van Thomas Drive Raleigh. NC 27609 (919) 782-1475 Rep. John W. Brown Route 2. Box 87 Elkin, NC 28621 (919) 835-2373

Rep. Foyle Hightower, Jr. Route 2, Box 2 Wadesboro, NC 28170 (704) 694-2515

Rep. John L. Tart Route 1. Box 125 A Goldsboro. NC 27530 (919) 934-0200

Staff: Ms. Brenda Carter

Legislative Services Office

(919) 733-2578

Clerk: Ms. Mary Tyson

(919) 733-5804 (O) (919) 365-9861 (H)

LRC Member: Sen. R. L. Martin

SUBJECT: HURRICANE EMERGENCY EVACUATIONS

Authority: 1988 Session Laws, Chapter 1100, Sec. 1.1(5), SB 257 (SB

1851-Basnight)

Report by: Legislative Research Commission (Committee on Ferries and

Oregon Inlet Navigation, Dredging and Stabilization)

Report to: General Assembly
Date: 1989 Session

**MEMBERS:** (See membership list on Page 39)

SUBJECT: INDIGENT HEALTH CARE

Authority: 1985 Session Laws. Chapter 792. Part V (HB 344)

1987 Session Laws. Chapter 738. § 71. (HB 1514-Rep. Hunt. et

al: SB 417-Sen. Rand. et al)

Report by: Indigent Health Care Study Commission

Report to: General Assembly and Governor

Date: During 1989 Session

### **MEMBERS**

# Lt. Governor's Appointments Speaker's Appointments

Sen. Anthony E. Rand, Cochair Post Office Box 1239 Fayetteville, NC 28305

(919) 483-2101

Rep. Walter B. Jones. Jr., Cochair 201 North Main Street Post Office Box 668 Farmville, NC 27828 (919) 753-2549

Mr. Willis Hancock Post Office Box 87 Oxford, NC 27565 (919) 693-8109

Sen. James C. Johnson. Jr. 29 Church Street. SE Concord. NC 28025 (704) 788-3142

Mr. Thomas A. Rose 2012 N. Lakeshore Drive Chapel Hill, NC 27514 (919) 942-6059

Mr. Russell E. Tranbarger 4805 W. Friendly Avenue Greensboro. NC 27410

Sen. Russell G. Walker 1004 Westmont Drive Asheboro. NC 27203 (919) 625-2572 Rep. Howard Barnhill 2400 Newland Road Charlotte, NC 28216 (704) 392-4754

Mrs. Ruby Bryson Haywood County Board of Commissioners 139 Woodland Drive Waynesville. NC 28786

Mr. Russell Childers Health Director Swain County Health Department Post Office Box 546 Bryson City, NC 28713

Rep. Roy A. Cooper, III Post Office Drawer 4538 Rocky Mount, NC 27803 (919) 442-3115

Ms. Pam Silberman Post Office Box 27343 Raleigh, NC 27611 (919) 821-0042

# **Governor's Appointments**

Dr. Eugene H. P. Wade, M.D. 723 Edith Street Burlington, NC 27215

Mr. Paul M. Wiles 3333 Silas Creek Parkway Winston-Salem, NC 27103

### Ex Officio

Hon. David T. Flaherty Secretary Department of Human Resources 325 N. Salisbury Street Raleigh, NC 27611 (919) 733-4534

Hon. James E. Long Commissioner of Insurance Post Office Box 26387 Raleigh. NC 27611 (919) 733-7349

Staff:

Ms. Nina Yeager

Legislative Services Office

(919) 733-4910

Clerk:

Ms. Pat Misner (919) 733-5739 (O) (919) 772-4876 (H)

SUBJECT: INLAND WATERS/SEVERANCE TAX ON PHOSPHATE

**ROCK MINING** 

Authority: 1987 Session Laws, Chapter 873, Part II, Sec. 2.1(47), HB 1 (S

1167-Thomas)

Report by: Legislative Research Commission (Authorized but not undertaken)

Report to: General Assembly
Date: 1989 Session

SUBJECT: INMATE ACADEMIC AND VOCATIONAL EDUCATION

PLAN

Authority: 1987 Session Laws, Chapter 20, HB 50

Report by: Departments of Correction and Community Colleges

Report to: Special Legislative Committee on Prisons

Date: No later than April. 1988

SUBJECT: INTERBASIN WATER TRANSFER

Authority: 1987 Session Laws, Chapter 873, Part 11, Sec. 2.1(40), HB 1

(SJR 855-Hardison)

Report by: Legislative Research Commission (Authorized but not undertaken)

Report to: General Assembly Date: 1989 Session

SUBJECT: INTEREST RATE REGULATION STUDY CONTINUATION

Authority: 1987 Session Laws, Chapter 873, Part II, Sec. 2.1(34), HB 1 (\$\)

203-Johnson, J.)

Report by: Legislative Research Commission (Authorized but not undertaken)

Report to: General Assembly
Date: 1989 Session

SUBJECT: INTERNATIONAL TRADE

Authority: 1988 Session Laws, Chapter 1100, Sec. 1.1(3), SB 257 (HB

2640-Hall)

Report by: Legislative Research Commission (Committee on State Ports

Authority and International Trade)

Report to: Legislative Research Commission

Date: 1989 Session

MEMBERS (See Membership List on Page 110)

SUBJECT: INTERNSHIP COUNCIL

Authority: G.S. 143B-418

Report by: North Carolina Internship Council

**MEMBERS** 

# Lt. Governor's Appointments

Mr. James Olliver Vice President for Administration Pfeiffer College Misenheimer. NC 28109-0960

# Speaker's Appointments

Mr. George Peery Associate Professor of Political Science Mars Hill College Mars Hill, NC 28754

SUBJECT:

INTERSTATE BANKING

Authority:

1987 Session Laws, Chapter 873, Part II, § 2.1(47F) HB 1 (HB

1924-Diamont)

Report by:

Legislative Research Commission (Committee on Interstate

Banking)

Report to:

General Assembly

Date:

1989 Session

### **MEMBERS**

# Pres. Pro Tem's Appointments

Sen. A. D. Guy. Cochair Post Office Box 340 Jacksonville. NC 28541-0340 (919) 346-4171

Sen. Harold W. Hardison Post Office Box 12805 Raleigh, NC 27605 (919) 755-1988

Sen. R. C. Soles. Jr. Post Office Box 6 Tabor City. NC 28463 (919) 653-2015

Mr. Overton "Buck" Suiter Planter's National Bank and Trust Company Church Street Ahoskie. NC 27910 (919) 332-3171

Mr. Curtis M. Thompson Vice President Durham Life Insurance Co. Post Office Box 27807 Raleigh, NC 27611 (919) 782-6110

# Speaker's Appointments

Rep. David H. Diamont. Cochair Post Office Box 784 Pilot Mountain. NC 27041 (919) 368-4591

Rep. Ruth Easterling 811 Bromley Road, No. 1 Charlotte, NC 28207 (704) 375-5934

Rep. Ray Fletcher Post Office Box 68 Valdese. NC 28690 (704) 874-0701

Rep. John H. Kerr. III Post Office Box 1616 117 Ormond Avenue Goldsboro, NC 27533-1616 (919) 734-1841

Rep. Edward N. Warren 412 BB&T Building 2000 Venture Tower Drive Greenville. NC 27834 (919) 758-1543

Staff:

Mr. Terrence D. Sullivan Legislative Services Office (919) 733-2578 Clerk: Ms. Sue Floyd

(919) 733-2578 (O) (919) 496-4359 (H)

LRC MEMBER: Sen. A. D. Guy

SUBJECT: INTERSTATE COOPERATION. COUNCIL ON

Authority: G.S. 143B-380

Report by: Council on Interstate Cooperation

### **MEMBERS**

### Lt. Governor's Appointments Speaker's Appointments

Sen. Aaron W. Plyler Rep. Thomas C. Hardaway 2170 Concord Avenue Post Office Box 155 Enfield. NC 27823 (704) 289-3541 (919) 445-2371

Sen. Anthony E. Rand
Post Office Box 1239
Fayetteville, NC 28302
(919) 483-2101

Rep. Albert S. Lineberry, Sr.
Post Office Box 630
Greensboro, NC 27402
(919) 272-5157

Sen. Kenneth C. Royall, Jr.

Post Office Box 8766

Durham, NC 27707

(919) 489-9191

Rep. Eugene Rogers
908 Woodlawn Drive
Williamston, NC 27892
(919) 792-4245

SUBJECT: JAIL AND DETENTION SERVICES TRANSFER
Authority: 1987 Session Laws, Chapter 738, Sec. 136, (HB 1514)

Report by: Departments of Human Resources and Justice

Report to: Joint Legislative Commission on Governmental Operations and

the Fiscal Research Division

Date: By March 15, 1988

SUBJECT: JUDICIAL SELECTION

Authority: 1987 Session Laws. Chapter 873, Part XIXA HB 1 (SB

31-Hipps)

Report by: Judicial Selection Study Commission

Report to: Governor: General Assembly: Chief Justice; and Attorney

General

Date: May make an interim report before the 1988 Session of the

General Assembly: Final report by February 15, 1989

#### **MEMBERS**

### Lt. Governor's Appointments Speaker's Appointments

Sen. Dennis J. Winner. Cochair 81B Central Avenue Post Office Box 2152 Asheville. NC 28801 Durham. NC 27702 (704) 258-0094 (919) 596-8181 Sen. George B. Daniel Post Office Box 179 Yanceyville. NC 27379-0179 (919) 694-4363

Sen. Charles W. Hipps 505 North Main Street Suite 305 Waynesville. NC 28786 (704) 452-2866

Sen. R. C. Soles, Jr. Post Office Box 6 Tabor City, NC 28463 (919) 653-2015

Rep. Donald M. Dawkins 126 South Hancock Street Rockingham. NC 28379 (919) 895-6331

Rep. Frank J. Sizemore, III Post Office Box 21927 Greensboro, NC 27420 (919) 378-1450

Rep. Dennis A. Wicker Post Office Box 309 Sanford. NC 27330 (919) 775-7119

# Governor's Appointments

Sen. Howard Bryan 940-B Davie Avenue Statesville. NC 28677 (704) 873-0501

Mr. C. Allen Foster Post Office Drawer 2004 Greensboro, NC 27420 (919) 273-1733 Ms. Kay F. Patseavouras Register of Deeds, Guilford Co. Post Office Box 3427 Greensboro, NC 27402 (919) 373-7556

Rep. Johnathan L. Rhyne, Jr. 210 East Main Street Lincolnton, NC 28093-0038 (704) 735-1423

# Chief Justice's Appointments

Hon. George W. Bason Chief District Court Judge Post Office Box 351 Raleigh. NC 27602

Hon, Henry E. Frye Supreme Court of N. C. 317 Justice Building Raleigh, NC 27602 Hon. Sarah Parker North Carolina Court of Appeals 304 Ruffin Building Raleigh. NC 27602

Hon. Thomas W. Ross Superior Court Guilford County Courthouse Greensboro, NC 27402

# Attorney General's Appointments

Mr. George G. Cunningham I Court Square Post Office Box 86 Wilkesboro, NC 28697

Ms. Catherine Harper 7317 Baltusrol Lane Charlotte, NC 28210

Dr. Virginia Newell 2429 Pickford Court. NE Winston-Salem. NC 27101

Mr. William G. Smith Room 1. 1 North 3rd Street Wilmington, NC 28401

Staff: Mr. James C. Drennan

Institute of Government (919) 966-4107

Clerk: Ms. Janet Pruitt

(919) 733-5649 (O) (919) 876-6387 (H)

SUBJECT: JOBS AND ECONOMIC GROWTH. COMMISSION ON

Authority: G.S. 143-506.15

1985 Session Laws. Chapter 757. Sec. 52 (SB 182) 1987 Session Laws. Chapter 738. Sec. 149 (HB 1514) 1988 Session Laws. Chapter 1036. Sec. 7.(HB 859);

1988 Session Laws. Chapter 1086. Sec. 167. (HB 2641. 7/7/88

Conferee Report 6/30/88 Non-Recurring Items. p. 4)

Report by: Commission on Jobs and Economic Growth

Report to: General Assembly

Date: Regular Session 1988 and the 1989 Session

### **MEMBERS**

Mr. Jim Melvin. Chairman First Home Federal Savings & Loan

Greensboro. NC

Durham, NC

Charlotte, NC

Dr. Tyronza Richmond Vice-Chairman Chancellor of North Carolina Central University

Ms. Linda Ashendorf Vice President of Sales SYNCO, Inc.

Mr. Tom Bradshaw Vice President, Public Finance First Boston Corporation Raleigh, NC

Ms. Edith Conrad Financial Consultant Merrill Lynch Greensboro, NC

Rep. Bob R. Etheridge Post Office box 295 Lillington. NC 27546

Mr. J. Roy Fogle, Exec. Dir. Neuse River Council of Governments Region P New Bern, NC

Hon. Harvey B. Gantt Charlotte North Carolina Mr. Ed Israel. Director Western North Carolina Tomorrow Brevard. NC

Mr. Tom Lambeth. Executive Director Z. Smith Reynolds Foundation Winston-Salem. NC

Rep. Albert S. Lineberry, Sr. Post Office Box 630 Greensboro, NC 27402

Mr. Robert L. Luddy. President Captive-Aire. Inc. Raleigh. NC

Dr. Ed Monroe Senior Associate Dean ECU School of Medicine Greenville. NC

Ms. Katherine Moore, Owner Eastern Delivery Services, Inc. Wilmington, NC

Cheston Mottershead, Jr., President Tri-County Industries Rocky Mount, NC

Mr. Mike Pandich, Manager External Programs IBM Corporation Research Triangle Park. NC

Mr. W. C. Parker, Jr.
President-Chief Executive Officer
Parker Brothers Restaurant
Greensboro, NC

Mr. S. Dave Phillips. President Phillips Industries. Inc. High Point. NC

Sen. Tony E. Rand 214 Mason Street Post Office Box 1239 Favetteville, NC 28302

Mr. Dennis Rash. President NCNB Community Development Corporation Charlotte. NC

Mr. Clyde Rhyne Retired President Federal Spinning Corporation Sanford. NC

Dr. Paul J. Rizzo. Dean School of Business Administration UNC-Chapel Hill Chapel Hill. NC

Sen. Kenneth C. Royall, Jr. Post Office Box 51218 Durham, NC 27717-1218

Hon. Robert W. Scott. President Department of Community Colleges Raleigh. NC Ms. Patricia J. Shore, Director Governmental Relations R. J. Reynolds Tobacco, U.S.A. Winston-Salem, NC

Mr. Greg Smith Chief Executive Officer Electrical South, Inc. Greensboro, NC

Mr. John A. Tate, Jr. Senior Consultant First Union National Bank Charlotte, NC

Dr. John Thomas. Chancellor Appalachian State University Boone. NC

Hon, Frederick E. Turnage Mayor Rocky Mount, NC

Ms. Becky Williams Economic Developer Asheville Chamber of Commerce Asheville, NC

Staff:

S. Leigh Wilson, Executive Director Judy Britt, Administrative Assistant

N.C. Commission on Jobs and Economic Growth

Office of the Lieutenant Governor 301 Legislative Office Building

Raleigh, NC 27611 (919) 733-3732 (919) 733-7350

SUBJECT:

JUVENILE LAW

Authority: Report by:

G.S. 7A-740 to G.S. 7A-744 Juvenile Law Study Commission General Assembly; Governor

Report to: Date:

On or before the first day of each full session

**MEMBERS** 

# Governor's Appointments

The Hon. Sherry F. Alloway 1010 Guilford Avenue Greensboro, NC 27401 (919) 334-5626

Ms. Gwendolyn Chunn 705 Palmer Drive Raleigh. NC 27603

Ms. Bonnie M. Cramer 6008 Canadero Drive Raleigh, NC 27612

Ms. Shirley G. Hudler 1403 Westwood Lane Wilkesboro, NC 28697

Mr. Lynn S. Hughes Post Office Box 306 Wilkesboro, NC 28697

Lt. Governor's Appointments

Mr. Charles B. Casper Attorney at Law 1238 Nealy Drive Asheboro, NC 27203

Sen. Charles W. Hipps Suite 305, 505 N. Main St. Waynesville, NC 28786 (704) 452-2866

Staff:

Clerk:

Randy L. Brantley (919) 968-0620 (H) (919) 733-0499 (O)

SUBJECT:

**KINDERGARTENS** 

Authority:

1987 Session Laws, Chapter 873, Part XV, HB 1 (HB

1477-Etheridge, B.)

Report by:

Joint Legislative Commission on Governmental Operations

Report to:

Not specified

Date:

Not specified

**MEMBERS** 

(See Governmental Operations - Page 41)

**SUBJECT:** 

LABORATORIES--COMMERCIAL

Authority:

1987 Session Laws. Chapter 502 (S 840)

Ms. Rosa M. Jones 9718 Feldbank Drive Charlotte, NC 28216 Mr. Edwin E. Koontz 1236 West Innes Street Salisbury, NC 28144

Hon. William M. Neely Route 9, Box 117 Asheboro, NC 27203

Ms. Nancy B. Smyth Route 4, Box 468-J Lincolnton, NC 28092

Hon. Fred A. Spruill Route 3, Box 235-A Edenton, NC 27932

Mr. Clayton W. Yates Route 1, box 53-AA Purlear, NC 28665

Speaker's Appointments

Rep. William G. Alexander 90 Church Street. NE Concord. NC 28025 (704) 788-6721

Rep. Anne Barnes 313 Severin Street Chapel Hill, NC 27514 (919) 967-7610 Report by: Department of Human Resources and representatives of private

commercial water laboratories in North Carolina

Report to: Date: General Assembly 1988 Session

Contact(s):

Dr. Ronald H. 'Ron' Levine, Health Director Dr. Thad B. Wester, Deputy State Health Director

Division of Health Services

N.C. Department of Human Resources

225 N. McDowell Street Raleigh, NC 27602 (919) 733-3446

SUBJECT:

LEAKING UNDERGROUND STORAGE TANKS

Authority:

1987 Session Laws, Chapter 873, Part 11, § 2.5, HB 1 (HB

1304-Wicker)

Report by:

Legislative Research Commission (Committee on Leaking

Underground Storage Tanks)

Report to: Date:

Cochair

General Assembly 1989 Session

### **MEMBERS**

# Pres. Pro Tem's Appointments

# Sen. Kenneth C. Rovall, Jr.

Post Office Box 8766 Durham. NC 27707 (919) 489-9191

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Sen. J. J. Harrington Post Office Drawer 519

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Sen. Aaron W. Plyler 2170 Concord Avenue Monroe. NC 28110 (704) 289-3541

Sen. Paul S. Smith Post Office Box 916 Salisbury. NC 28145 (704) 633-9463

#### Staff:

Mr. George F. Givens Legislative Services Office (919) 733-2578

# Speaker's Appointments

Rep. Dennis A. Wicker, Cochair Post Office Box 309 Sanford, NC 27330 (919) 775-7119

Rep. J. Fred Bowman 814 N. Graham-Hopedale Road Burlington, NC 27215 (919) 228-7521

Rep. Roy A. Cooper, III Post Office Drawer 4538 Rocky Mount. NC 27803 (919) 442-3115

Rep. William Freeman 502 Burton Street Fuquay-Varina, NC 27526 (919) 552-2643

Rep. Wade F. Wilmoth Post Office Box 268 Downtown Station Boone, NC 28607 (704) 264-2969 Clerk: Ms. Jerry Batchelor

(919) 733-9255 (O) (919) 782-2312 (H)

LRC Member: Sen. Lura Tally

SUBJECT:

LEGISLATIVE RESEARCH COMMISSION

Authority:

G.S. 120-30.11 to G.S. 120-30.17

### **MEMBERS**

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Speaker Liston B. Ramsey

Co-Chairman Walnut Creek Road Marshall, NC 28753 (704) 649-3961

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STAFF: Mr. Terrence D. Sullivan

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CLERK: Mrs. Joan Leatherman

President Pro Tempore's Office

(919) 733-6854

Mrs. Dot Barber Speaker's Office (919) 733-3451 SUBJECT: LEGISLATIVE SERVICES COMMISSION

G.S. 120-32 to G.S. 120-36.6 Authority:

**MEMBERS** 

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LICENSING BOARDS, LEGISLATIVE COMMITTEE ON SUBJECT:

NEW

G.S. 120-149.1 to G.S. 120-149.6 Authority:

1987 Session Laws, Chapter 180 (HB 71)

Legislative Committee on New Licensing Boards Report by:

General Assembly Report to: Not specified Date:

**MEMBERS** 

Speaker's Appointments Lt. Governor's Appointments

Sen. Marshall A. Rauch, Chairman 6048 South York Road Gastonia, NC 28053-0609 (704) 867-5000

Sen. Franklin L. Block 520 Princess Street Wilmington, NC 28401

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Sen. Howard F. Bryan 940-B Davie Avenue Statesville, NC 28677 (704) 873-0501

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Mr. Linwood Jones Staff:

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Ms. Sue Floyd Clerk:

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LOW-LEVEL RADIOACTIVE WASTE, INTER-AGENCY SUBJECT:

COMMITTEE ON

1987 Session Laws. Chapter 850. Sec. 23 (HB 35) Authority:

1988 Session Laws. Chapter 993. Sec. 21 (HB 2365-Miller: SB 1631-Johnson, Joe)

Inter-Agency Committee on Low-Level Radioactive Waste Report by: General Assembly and its General Research Division Report to:

By April 1, 1988; From time to time. Date:

**MEMBERS** 

# Governor's Waste Management Board

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# Low-Level Radioactive Waste Management Authority

Mr. John McAlister Duke Power Company Post Office Box 33189 Charlotte, NC 28242 (704) 373-8182

Dr. Raymond L. Murray Dept. of Nuclear Engineering North Carolina State University Box 7909 Raleigh. NC 27695 (919) 847-5030

Dr. Constance Kalbach Walker Physics Department Duke University Durham. NC 27706 (919) 688-1639

### Radiation Protection Commission

Mr. Dayne Brown Radiation Protection Section Division of Facility Services N.C. Dept. of Human Resources 701 Barbour Drive Raleigh, NC 27603 (919) 733-4283

Dr. Robert Cockrell Forum VI 3200 Northline Avenue Greensboro, NC 27408 (919) 294-8955 Dr. James Watson Dept. of Environmental Sciences and Engineering UNC - School of Public Health Chapel Hill, NC 27514 (919) 966-3840

SUBJECT: LOW-LEVEL RADIOACTIVE WASTE, JOINT SELECT

**COMMITTEE ON** 

Authority: 1987 Session Laws. Chapter 850 § 24 (HB 35)

1988 Session Laws, Chapter 1100, Part III, SB 257 (HB

2388-Miller)

Report by: Joint Select Committee on Low-Level Radioactive Waste

Report to: General Assembly
Date: 1988 Regular Session: From time to time.

**MEMBERS** 

Lt. Governor's Appointments Speaker's Appointments

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Box 750 Post Office Box 451

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(704) 825-5301

Rep. Robert C. Hunter Post Office Drawer 1330 Marion, NC 28752 (704) 652-2844

Rep. Albert S. Lineberry, Sr. Post Office Box 630 Greensboro, NC 27402 (919) 272-5157

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Rep. Harry E. Payne, Jr. Post Office Box 1147 Wilmington, NC 28402 (919) 762-5505

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Mr. Steven Rose

Legislative Services Office

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Mr. George F. Givens Legislative Services Office

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Clerk:

Ms. Janet Puryear (919) 733-5651 (O) (919) 552-5239 (H)

SUBJECT: LOW-LEVEL RADIOACTIVE WASTE MANAGEMENT

COMPACT COMMISSION, SOUTHEAST INTERSTATE

Authority: Report by:

1983 Session Laws. Chapter 714, § 3 (SB 196); G.S. 104F-4. Southeast Interstate Low-Level Radioactive Waste Management

Compact Commission Advisory Committee

Report to:

It shall be the duty of the Committee to consult with and advise

the State's representatives to the Compact Commission

concerning technical and policy matters.

Date:

Annual report to the governors and to the presiding officer of

each body of the legislature of the party states.

**MEMBERS** 

Lt. Governor's Appointments

Speaker's Appointments

Sen. Russell Walker 1004 Westmont Drive Asheboro, C 27203 (919) 625-2572

Mr. Tony Seamon, Jr. Post Office Box 3486 Morehead City, NC 28557 Rep. N. J. Crawford 15 Edgemont Road Asheville. NC 28801 (704) 252-6972

Rep. Harry E. Payne, Jr. Post Office Box 1147 Wilmington, NC 28402 (919) 762-5505

# Governor's Appointments

Mr. Lionel Lewis Duke Power Company Post Office Box 33189 Charlotte, NC 28242 Mr. Wayne Thomann 103 Charlock Court Chapel Hill, NC 27514

### Ex Officio Member

Mr. Dayne Brown. Chief Radiation Protection Section Division of Facility Services Department of Human Resources Council Building 701 Barbour Drive Raleigh. NC 27603 (919) 733-4283

SUBJECT: LOW-LEVEL RADIOACTIVE WASTE MANAGEMENT

Authority: 1987 Session Laws, Chapter 873, Part 11, § 2,1(36), HB 1 (SB

359-Tally)

Report by: Legislative Research Commission (Committee on Low-Level

Radioactive Waste Management)

Report to: General Assembly

Date: 1989 Session

### **MEMBERS**

### Pres. Pro Tem's Appointments

Sen. Lura Tally, Cochair 3100 Tallywood Drive Fayetteville, NC 28303 (919) 484-4868

Sen. Charles W. Hipps 505 N. Main Street Suite 305 Waynesville, NC 28786 (704) 452-2866

Sen. Joseph E. Johnson Box 750 Raleigh. NC 27602 (919) 787-5200

### Speaker's Appointments

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Rep. Bruce Ethridge Post Office Box 98 Jacksonville. NC 28540 (919) 347-9303

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Rep. E. Alexander Warner, Jr. 212 South Main Street Hope Mills, NC 28348 (919) 424-5350

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Clerk:

Ms. Jerry Batchelor (919) 733 9255 (O) (919) 782-2312 (H)

LRC Member: Sen. Lura Tally

SUBJECT:

MEDICAL MALPRACTICE CLAIMS REPORTS--ANALYSIS

Authority:

1987 Session Laws. Chapter 343 (S 246)

Report by:

Commissioner of Insurance

Report to:

General Assembly

Date:

As soon as practicable after receipt of the reports

Contact(s):

Bill Hale. Legal Division

N. C. Department of Insurance

Post Office Box 26387

Raleigh, North Carolina 27611

(919) 733-4700

SUBJECT:

MENTAL HEALTH

Authority:

1987 Session Laws, Chapter 873, Part XXI, HB 1 (SB

190-Harris)

Report by:

Mental Health Study Commission

Report to: Date:

General Assembly By July 1, 1989

**MEMBERS** 

Lt. Governor's Appointments

Speaker's Appointments

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Rep. James W. Crawford, Jr., Cochair

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Sen. Marvin Ward 641 Yorkshire Road Winston-Salem. NC 27106 (919) 724-9104 Rep. Judy Hunt Post Office Box 1526 Blowing Rock, NC 28605 (704) 295-7777

Rep. Sidney A. Locks Post Office Box 290 Lumberton. NC 28359 (919) 739-7202

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Rep. Eugene Rogers 908 Woodlawn Drive Williamston, NC 27892 (919) 792-4245

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Mr. Richard M. Heriot 8560 Brook Meadow Court Lewisville, NC 27023

Mr. Grady Hunter Route 2. Box 29 Booneville, NC 27011 Mr. V. B. (Hawk) Johnson Route 5. Box 43 Apex. NC 27502

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Mr. David L. Stewart Promise View Acres Newton, NC 28658

Contact(s): Ms. Rose Mary Mims, Director Mental Health Study Commission

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Raleigh, NC 27611 (919) 733-6077

SUBJECT: MERIT PAY FOR STATE EMPLOYEES

Authority: 1988 Session Laws, Chapter 1086, Sec. 27, HB 2641

Report by: Legislative Study Commission on a System of Merit Pay for State

Employees

Report to: Lt. Governor and Speaker

Date: On or before the first day of the 1989 Session

#### **MEMBERS**

# Lt. Governor's Appointments

Sen. Thomas F. Taft, Cochair Post Office Box 588 Greenville, NC 27834 (919) 355-7077

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Rep. John H. Kerr. III 232 Ridgewood Drive Goldsboro, NC 27530 (919) 734-1841

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Rep. Betty H. Wiser 404 Dixie Trail Raleigh, NC 27607 (919) 821-3818

# State Employees Association of N. C.'s Appointments

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SUBJECT: MICROENTERPRISE FUND PILOT PROGRAM

Authority: 1988 Session Laws, Chapter 1086, Sec. 156.1, HB 2641 (SB

1744-Rand)

Report by: Rural Economic Development Center, Inc.

Report to: 1989 General Assembly

Date: Interim report no later than 2/15/89; Final report no later than

6/30/89

Contact(s): Rick Carlisle, Vice President

Rural Economic Development Center, Inc.

116 North Person Street Raleigh. NC 27601 (919) 821-1154

SUBJECT: MIGRANT HOUSING

Authority: 1988 Session laws, Chapter 1100, Sec. 1.3, SB 257

Report by: Legislative Research Commission (Committee on Farmland

Preservation Techniques and Policy and Farm Issues)

Report to: General Assembly
Date: 1989 Session

MEMBERS (See Membership List on Page 36)

SUBJECT: MILITARY JUSTICE CODE FOR NATIONAL GUARD

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.1(20), HB 1 (HB

1265-Alexander)

Report by: Legislative Research Commission (Committee on Military Justice

Code for National Guard)

Report to: General Assembly

Date: 1989 Session

**MEMBERS** 

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Clerk:

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LRC Member: Sen. Henson P. Barnes

SUBJECT:

MINORITY ECONOMIC DEVELOPMENT PILOT PROJECTS

Authority:

1988 Session Laws. Chapter 1097 (HB 2524-Blue)

Report by: Report to:

Rural Economic Development Center, Inc. General Assembly

Date:

By May 1, 1989

Contact(s):

Lenwood Long. Administrative Officer Rural Economic Development Center. Inc.

116 North Person Street Raleigh. NC 27601 (919) 821-1154

SUBJECT:

MODERN FAMILY

Authority:

1987 Session Laws. Chapter 873. Part II. § 2.1(9). HB 1 (HJR

964-Perdue)

Report by:

Legislative Research Commission (Committee on Modern Family)

Report to:

General Assembly

Date:

1989 Session

**MEMBERS** 

Pres. Pro Tem's Appointments

Speaker's Appointments

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Ms. Leslie Davis

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Clerk: Ms. Judy Robey

(919) 787-5798 (H) (919) 733-5784 (O)

LRC Member: Rep. Aaron E. Fussell

SUBJECT: MONEY MARKET FUNDS TREATMENT UNDER

INTANGIBLES TAX

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.1(22), HB I (HB

1344-Lineberry)

Report by: Special Legislative Commission on Fairness in Taxation

Report to: General Assembly Date: 1989 Session

MEMBERS (See - Page 114)

SUBJECT: MOREHEAD CITY HARBOR

Authority: 1988 Session Laws. Chapter 1086. Sec. 160(4). HB 2641

Report by: Department of Natural Resources and Community Development

Report to: Not specified Not specified

SUBJECT: MOVIE INDUSTRY

Authority: 1987 Session Laws, Chapter 873, Part XX, HB 1 (SB 157-Block)

Report by: Motion Picture Industry Study Commission

Report to: Lt. Governor and Speaker

Date: On or before the first day of the 1989 Session of the General

Assembly

#### **MEMBERS**

# Lt. Governor's Appointments

Sen. Ted Kaplan, Cochair Post Office Box 5128 Winston-Salem, NC 27113-5128 (919) 722-6713

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# Speaker's Appointments

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Mr. Bill Arnold. Director Film Office. Dept. Commerce Dobbs Building 430 N. Salisbury Street Raleigh. NC 27611 (919) 733-9900

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Rep. Marie W. Colton 392 Charlotte Street Asheville, NC 28801 (704) 253-7350

Rep. Bruce Ethridge Post Office Box 98 Jacksonville, NC 28540 (919) 728-5526

Rep. Harry C. Grimmer Post Office Box 898 Matthews, NC 28106 (704) 847-8823

Rep. John J. Hunt Box 277 Lattimore. NC 28089 (704) 434-6853

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Ms. Catherine Hubbard Legislative Services Office

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Clerk: Ms. Sybil Barnes

(919) 733-3460 (O) (919) 787-0422 (H)

SUBJECT: MUNICIPAL INCORPORATIONS, JOINT LEGISLATIVE

COMMISSION ON

Authority: G.S. 120-158 to G.S. 120-174

Report by: Joint Legislative Commission on Municipal Incorporations

Report to: General Assembly

Date: 1989

#### **MEMBERS**

#### Lt. Governor's Appointments

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Sen. R. C. Soles, Jr. Post Office Box 6 Tabor City, NC 28463 (919) 653-2015

Mr. David Taylor 306 N. Columbia Street Chapel Hill. NC 27514-3699

# Speaker's Appointments

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Staff: Mr. Gerry Cohen

Legislative Services Office

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Clerk: Ms. Margie Kirby

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SUBJECT: NCSU SEWAGE STUDY

Authority: 1987 Session Laws. Chapter 738, Sec. 228, (HB 1514)

1988 Session Laws, Chapter 1086, Sec. 167, HB (2641) 7/7/88 Conferee Report (Non-Recurring Items, p. 9)(HB 2386-Hackney)

Report by: Funds appropriated to UNC Board of Governors to be used by

NCSU

Report to: Not specified Not specified

SUBJECT: NURSING, LEGISLATIVE STUDY COMMISSION ON 1988 Session Laws. Chapter 1049, § 7 (HB 2461-Nesbitt; SB

1704-Ward)

Report by: Legislative Study Commission on Nursing

Report to: General Assembly

Date: By 4/1/89

#### **MEMBERS**

## Lt. Governor's Appointments

Sen. Marvin Ward. Cochair 641 Yorkshire Road Winston-Salem, N.C. 27106 (919) 724-9104

Ms. Gae Armstrong Post Office Box 518 Mt. Gilead, NC 27306

Sen. Wanda H. Hunt Post Office Box 1335 Pinehurst. N.C. 28374 (919) 295-3794

Sen. William N. Martin Post Office Box 21325 Greensboro, N.C. 27420 (919) 373-1108

Sen. Kenneth C. Royall, Jr. Post Office Box 51218 Durham. NC 27707-1218 (919) 489-9191

Ms. Judy Seamon Vice-President Carolina-in-Touch. Inc. Post Office Box 3486 Morehead City, NC 28557-1886

## **Speaker's Appointments**

Rep. Martin L. Nesbitt. Cochair Suite 700. 29 N. Market Street Asheville. NC 28801 (704) 252-0490

Hon, Sam L. Beam 513 Delview Road Cherryville, NC 28021 (704) 435-6029

Rep. Ed Bowen Route 1, Box 289 Harrells, NC 28444 (919) 532-4183

Mr. Robert F. Burgin. President Memorial Mission Medical Center 509 Biltmore Avenue Asheville, NC 28801

Rep. John J. Hunt Box 277 Lattimore. NC 28089 (704) 434-6853

Mrs. Patricia Smathers 11 Forest Hill Drive Canton. NC 28716 Mr. Travis Tomlinson Mayview Convalescent Center 513 E. Whitaker Mill Road Raleigh, NC 27608

Rep. Barney Paul Woodard Woodard Pharmacy Box 5 Princeton. NC 27569 (919) 936-3151

Staff: Mr. Jim Newlin

Legislative Services Office

(919) 733-4910

Clerk: Ms. Gail Osborne

(919) 733-5787(O) (919) 846-7463 (H)

SUBJECT: NURSE AIDE REGISTRY

Authority: 1988 Session Laws, Chapter 1049, Sec. 7(f) (HB 2461-Nesbitt;

SB 1704-Ward)

Report by: Legislative Study Commission on Nursing

Report to: General Assembly
Date: Not specified

SUBJECT: NURSING DROPOUT EXIT SURVEY

Authority: 1988 Session Laws. Chapter 1049. Sec. 4 (HB 2461-Nesbitt; SB

1704-Ward)

Report by: UNC Board of Governors: State Board of Community Colleges

Report to: Legislative Study Commission on Nursing

Date: Not specified

SUBJECT: NURSING EMERGENCY FINANCIAL ASSISTANCE FUND

**ASSESSMENT** 

Authority: 1988 Session Laws, Chapter 1049, Sec. 2 (HB 2461-Nesbitt: SB

1704-Ward)

Report by: UNC Board of Governors; Department of Community Colleges

Report to: General Assembly
Date: Not specified

SUBJECT: NURSING STUDY--AHEC

Authority: 1988 Session Laws, Chapter 1049, Sec. 6 (HB 2461-Nesbitt; SB

1704-Ward)

Report by: UNC Area Health Education Centers Program

Report to: Legislative Study Commission on Nursing

Date: Not specified

SUBJECT: OBSTETRICAL CARE INCENTIVE PILOT PROGRAM

Authority: 1988 Session Laws, Chapter 1100, Sec. 39.3, SB 257 (HB

2424-Hunter)

Report by: Division of Health Services

Report to: Chairmen of the House and Senate Appropriations Committees:

Chairmen of the Appropriations Subcommittees on Human

Resources

Date: By April 1, 1989

Contact(s): Nancy Hodges

Maternal and Child Care Section Division of Health Services

N.C. Department of Human Resources

1330 St. Mary's Street Raleigh. NC 27602 (919) 733-7791

SUBJECT:

OBSTETRICAL EDUCATION PILOT PROGRAM
1988 Session Laws, Chapter 1086, Sec. 151.1, HB 2641

Authority: Report by:

Mountain Area Health Education Center

Report to: Date:

Not specified Not specified

Contact(s):

Nancy Hodges

Maternal and Child Care Section Division of Health Services

N.C. Department of Human Resources

1330 St. Mary's Street Raleigh, NC 27602 (919) 733-7791

SUBJECT:

**OLDER ADULT COMMUNITY-BASED SERVICES** 

Authority: 1988 Session Laws, Chapter 1095, Sec. 11 (SB 1559-Richardson:

HB 2185-Edwards)

Report by:

Study Commission on Aging

Report to:

Not specified

Date:

The evaluation shall begin on September 1, 1988.

(See membership list on Page 5)

SUBJECT:

OLDER ADULT FAMILY CAREGIVER SUPPORT

**SERVICES** 

Authority:

1988 Session Laws, Chapter 1086, Sec. 148.13, HB 2641;

1988 Session Laws, Chapter 1095, Sec. 4 and 10: 1988 Session Laws, Chapter 1100, Sec. 40.3, SB 257

(SB 1559-Richardson; HB 2185-Edwards)

Report by:

Division of Aging

Report to:

Lt. Governor; Speaker; Fiscal Research Division; Study

Commission on Aging

Date:

By March 1, 1989

Contact(s):

Bonnie Cramer, Deputy Director Division of Aging, Kirby Building

1985 Umstead Drive Raleigh, NC 27603 (919) 733-3983

SUBJECT:

OLDER ADULT IN-HOME AIDE SERVICES EVALUATION

Authority:

1988 Session Laws. Chapter 1086. Sec. 148.12. HB 2641:

1988 Session Laws. Chapter 1095. Sec. 2 and 10; 1988 Session Laws. Chapter 1100. Sec. 40.3.

SB 257 (SB 1559-Richardson; HB 2185-Edwards)

Report by: Division of Aging

Report to: Lt. Governor; Speaker; Fiscal Research Division; Study

Commission on Aging

Date: By March 1, 1989

Contact(s): Bonnie Cramer, Deputy Director

Division of Aging, Kirby Building

1985 Umstead Drive Raleigh. NC 27603 (919) 733-3983

SUBJECT: OLDER ADULT INFORMATION AND REFERRAL PILOT

**PROGRAMS** 

Authority: 1988 Session Laws, Chapter 1095, Sec. 8

(SB 1559-Richardson; HB 2185-Edwards)

Report by: Division of Aging Report to: Not specified Not specified

Contact(s): Bonnie Cramer, Deputy Director

Division of Aging, Kirby Building

1985 Umstead Drive Raleigh. NC 27603 (919) 733-3983

SUBJECT: OLDER ADULT PROGRAM DEVELOPMENT

Authority: 1988 Session Laws, Chapter 1095, Sec. 6 and 10

(SB 1559-Richardson; HB 2185-Edwards)

Report by: Division of Aging

Report to: Lt. Governor; Speaker; Fiscal Research Division; Study

Commission on Aging

Date: By March 1, 1989

Contact(s): Bonnie Cramer. Deputy Director

Division of Aging, Kirby Building

1985 Umstead Drive Raleigh. NC 27603 (919) 733-3983

SUBJECT: OMBUDSMAN

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.1(42), HB I (SB

857-Harris)

Report by: Legislative Research Commission (Committee on Care Provided

by Rest Homes, Intermediate Care Facilities, and Skilled Nursing

Homes; and Ombudsman Study

Report to: General Assembly
Date: 1989 Session

MEMBERS (See Membership List on Page 19)

SUBJECT: OREGON INLET

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.1(49), HB 1

(SB 1176-Basnight)

Report by: Legislative Research Commission (Committee on Ferries and Oregon

Inlet Navigation, Dredging and Stabilization)

Report to: General Assembly
Date: 1989 Session

MEMBERS (See Membership List on Page 39)

SUBJECT: OUTDOOR DRAMA FUNDING

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.1(31), HB 1

(HB 2107- Holt)

Report by: Joint Legislative Commission on Governmental Operations

Report to: General Assembly
Date: 1989 Session

MEMBERS (See Governmental Operations - Page 41)

SUBJECT: PARENTAL LEAVE

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.5A, HB I

(HB 965-Kennedy)

Report by: Legislative Research Commission (Committee on Parental Leave)

Report to: General Assembly
Date: 1989 Session

**MEMBERS** 

Pres. Pro Tem's Appointments Speaker's Appointments

Sen. Wanda H. Hunt. Cochair
Post Office Box 1335

Rep. Annie B. Kennedy, Cochair
710 First Union Building

Pinehurst. NC 28374 Winston-Salem. NC 27101

(919) 295-3794 (919) 724-9207

Mrs. Arlene Ferren

702 Cedarhurst Road

Greenville. NC 27834

Rep. James M. Craven

Post Office Box 44

Pine Bluff. NC 28373

(919) 830-4201 (919) 281-3322

Ms. Ann I. Kirk
Route 2
Rep. Daniel H. DeVane
Post Office Drawer N

Mt. Gilead. NC 27306 Raeford. NC 28376 (919) 439-5956 (919) 875-2528

Sen. R. L. Martin (repl. Sen. Taft)

Post Office Box 387

Bethel. NC 27812

Rep. Herman C. Gist
241 East Market Street
Greensboro, NC 27401

(919) 825-4361 (919) 275-3846

Sen. Lura Tally
3100 Tallywood Drive
Fayetteville, NC 28303

Rep. Walter B. Jones, Jr.
Post Office Box 668
Farmville, NC 27828

(919) 484-4868 (919) 753-2549

Sen. Marvin Ward 641 Yorkshire Road Winston-Salem. NC 27106 (919) 724-9104

Rep. E. Alexander Warner, Jr. 212 South Main Street Hope Mills. NC 28348 (919) 424-5350

Staff: Ms. Susan Iddings

Legislative Services Office

(919) 733-6660

Clerk: Ms. Dorothy Crocker

(919) 733-5785 (O) (919) 787-0742 (H)

LRC Member: Rep. Aaron E. Fussell

SUBJECT: PARKS AND RECREATION AREAS

Authority: 1987 Session Laws. Chapter 873. Part VII, HB 1

(HB 646-Crawford, N.: SB 424-Barnes)

Report by: Study Commission on State Parks and Recreation Areas

Report to: Presiding officer of House of Representatives and to the Senate

Date: On or before February 15, 1989

#### **MEMBERS**

## Lt. Governor's Appointments

# Sen. Henson P. Barnes. Cochair 231 E. Walnut Street

Goldsboro, NC 27530 (919) 735-6420

Sen. J. K. Sherron. Jr. 4208 Six Forks Road

Suite 302

Raleigh, NC 27609 (919) 781-8721

Sen. Lura Tally

3100 Tallywood Drive Favetteville, NC 28303

(919) 484-4868

# Speaker's Appointments

Rep. N. J. Crawford. Cochair

15 Edgemont Road Asheville, NC 28801 (704) 252-6972

Rep. Daniel H. DeVane Post Office Drawer N Raeford, NC 28376 (919) 875-2528

Rep. Jo Graham Foster 1520 Maryland Avenue Charlotte. NC 28209 (704) 332-8269

# Governor's Appointments

Rep. Betsy L. Cochrane Box 517 BR Advance. NC 27006

Sen. Robert G. Shaw Post Office Box 8101 Greensboro, NC 27419

(919) 292-5805

(919) 998-8893

Mr. Charles H. Taylor Post Office Box 66 Brevard. NC 28712 (704) 883-2956 Staff: Ms. Jennie Dorsett

Legislative Services Office

(919) 733-2578

Clerk: Ms. Mary Whiting

(919) 733-5977 (Ŏ) (919) 846-0598 (H)

SUBJECT: PEST CONTROL

Authority: 1987 Session Laws. Chapter 873. Part II. § 2.1(25). HB 1

(HB 1752-Holt)

Report by: Legislative Research Commission (Committee on Pest Control)

Report to: General Assembly
Date: 1989 Session

#### **MEMBERS**

Pres. Pro Tem's Appointments

Sen. James D. Speed. Cochair Route 6. Box 542 Louisburg, NC 27549

(919) 853-2167

Sen. R. L. Martin Post Office Box 387 Bethel, NC 27812 (919) 825-4361

Mr. J. L. Parker, Jr. Post Office Box 1021 Williamston, NC 27892

(919) 792-8274

Mr. Allen Spalt. Director Agriculture Resources Center 115 West Main Street Carrboro. NC 27510 (919) 967-1886

Sen. R. P. Thomas Post Office Drawer 220 Hendersonville, NC 28793

(704) 692-3285

Speaker's Appointments

Rep. Bertha Holt, Cochair Post Office Box 1111 Burlington, NC 27215 (919) 227-7333

Rep. Ed Bowen Route 1, Box 289 Harrells, NC 28444 (919) 532-4183

Rep. George W. Brannan Route 4. Box 134 Smithfield. NC 27577 (919) 934-8877

Rep. Herman C. Gist 241 East Market Street Greensboro, NC 27401 (919) 275-3846

Rep. Joe B. Raynor 345 Winslow Street Fayetteville, NC 28301 (919) 483-8711

Staff: Mr. Linwood Jones

Legislative Services Office

(919) 733-2578

Clerk: Ms. Elaine Myers

(919) 733-5850 or 733-5856 (O)

(919) 847-1170 (H)

LRC Member: Sen. R. L. Martin

SUBJECT: PETROLEUM OVERCHARGE FUNDS ALLOCATION PLAN

Authority: 1987 Session Laws. Chapter 830. Sec. 112 (HB 1515)

Report by: Department of Commerce

Report to: Joint Legislative Commission on Governmental Operations

Date: No later than November 15, 1987

SUBJECT: PITT COMMUNITY COLLEGE VOCATIONAL

EDUCATION

Authority: 1988 Session Laws. Chapter 1085. § 1 (HB 2508). HB 2643 (HB

2508-E. Warren)

Report by: Pitt Community College

Report to: Not Specified Date: Not Specified

SUBJECT: POLK YOUTH CENTER LAND APPRAISAL

Authority: 1987 Session Laws, Chapter 738, Sec. 50 (HB 1514)

Report by: Department of Administration

Report to: Joint Legislative Commission on Governmental Operations

Date: At its February 1988 meeting

SUBJECT: PRESENTENCE REPORTS

Authority: 1987 Session Laws. Chapter 19 (HB 49)

Administrative Office of the Courts

Report to: 1988 General Assembly
Date: Prior to its convening

Contact(s): Robert Giles. Administrator

Research and Planning

Administrative Office of the Courts

Post Office Box 2448

Raleigh. North Carolina 27602

(919) 733-2450

SUBJECT: PRISONS, SPECIAL LEGISLATIVE COMMITTEE ON

Lt. Governor's Appointments Speaker's Appointments

Sen. David R. Parnell, Cochair
Post Office Box 100

Rep. Anne C. Barnes, Cochair
313 Severin Street

Parkton, NC 28371 Chapel Hill, NC 27514

(919) 858-3521 (919) 967-7610

 Sen. James C. Johnson. Jr.
 Rep. Charles M. Beall

 29 Church Street. SE
 Route 3. Box 322

 Concord. NC 28025
 Clyde. NC 28721

 (704) 788-3142
 (704) 627-2423

Sen. William N. Martin
Post Office Box 21325
Greensboro. NC 27420
(919) 373-1108

Rep. James M. Craven
Post Office Box 44
Pine Bluff. NC 28373
(919) 281-3322

(212) 201 332

Sen. Helen R. Marvin 119 Ridge Lane Gastonia. NC 28054 (704) 864-2757

Sen. Kenneth C. Royall, Jr. Post Office Box 51218 Durham, NC 27707-1218 (919) 489-9191

Sen. Robert S. Swain 612 Northwestern Plaza Asheville, NC 28801 (704) 255-7703 Rep. C. R. Edwards 302 Moore Street Fayetteville, NC 28301 (919) 483-6505

Rep. John H. Kerr. 111 Post Office Box 1616 Goldsboro, NC 27533-1616 (919) 734-1841

Staff:

Ms. Carolyn Wyland Legislative Services Office (919) 733-4910

Mr. Alan Pell

Legislative Services Office

(919) 733-2578

Clerk:

Ms. Shirley Phillips (919) 733-5805 (O) (919) 787-2869 (H)

SUBJECT:

PROBLEMS OF AGING

Authority:

1987 Session Laws, Chapter 873, Part II, § 2.1(4)

(HJR 156-Edwards; SJR 54-Hunt, W.)

Report by:

Study Commission on Aging General Assembly

Report to: Date:

1989 Session

**MEMBERS** 

(See Commission on Aging - Page 5)

SUBJECT:

PROPERTY TAX APPRAISAL

Authority:

1987 Session Laws, Chapter 873, Part XXIV, HB 1

(SB 737-Sands)

Report by: Report to:

Property Tax Appraisal Study Commission Speaker: Lt. Governor: General Assembly

Date:

On or before March 1, 1989

# **MEMBERS**

## Lt. Governor's Appointments

# Speaker's Appointments

Sen. Richard Conder, Cochair Post Office Box 1627 Rockingham, NC 28379 (919) 997-5551

Rep. Charles M. Beall, Cochair Route 3, Box 322 Clyde, NC 28721 (704) 627-2423

Sen. William H. Barker Post Office Box 1339

Rep. R. D. Beard 2918 Skye Drive New Bern. NC 28560 (919) 638-1901

Mr. Mack Bissette Post Office Box 969 Wilson, NC 27893 (919) 237-1052

Sen. Laurence A. Cobb 2500 First Union Plaza Charlotte, NC 28282 (704) 375-1431

Sen. Joseph E. Johnson Box 750 Raleigh, NC 27602 (919) 787-5200

Sen. R. L. Martin Post Office Box 387 Bethel. NC 27812 (919) 825-4361

Sen. David Parnell Post Office Box 100 Parkton, NC 28371 (919) 858-3521

Hon. Tim Pegram Route 6, Box 788 Henderson. NC 27536 (919) 438-7579

Sen. A. P. Sands. III Post Office Box 449 Reidsville. NC 27320 (919) 349-7041 Sen. Robert S. Swain 612 Northwestern Plaza Asheville, NC 28801 (704) 255-7703

Hon. Ed Walters 1607 New Bern Avenue Raleigh. NC 27610 (919) 834-0341 Fayetteville, NC 28303 (919) 484-9935

Rep. Charles F. Buchanan Route 1. Box 273 Green Mountain. NC 28740 (704) 688-3544

Mr. Moses Carey 102 Warren Way Chapel Hill, NČ 27514

Rep. Ann Q. Duncan Post Office Box 11113 Winston-Salem, NC 27116 (919) 924-9024

Rep. Jeff H. Enloe, Jr. 137 Old Murphy Road Franklin, NC 28734 (704) 524-2632

Rep. Milton F. Fitch, Jr. 615 East Nash Street Wilson, NC 27893 (919) 291-6500

Rep. Edith L. Lutz Route 3. Box 197 Lawndale, NC 28090 (704) 538-7818

Rep. Robert L. McAlister Route 1. Box 336 Ruffin. NC 27326 (919) 939-9816

Mr. Teddy Rogers. Chairman Haywood County Board of Commissioners Haywood County Courthouse Waynesville. NC 28786 (704) 452-6625

Mr. George Short Post Office Box 166 Morven, NC 28119 (704) 694-2918

Staff: Ms. Gina Holt

Legislative Services Office

(919) 733-2578

Clerk: Ms. Margie Kirby

(919) 733-5770 (O) (919) 243-3528 (H) SUBJECT: PROPERTY TAX SYSTEM STUDY COMMITTEE

Authority: 1987 Session Laws. Chapter 873. Part V. HB 1 (HB 414-McAlister)

Report by: Property Tax System Study Committee
Report to: Speaker: Lt. Governor: General Assembly

Date: On or before March 1, 1989

#### **MEMBERS**

# Lt. Governor's Appointments

Sen. Richard Conder, Cochair Post Office Box 1627 Rockingham, NC 28379 (919) 997-5551

Hon. Melvin Daniels, Jr. 604 East Main Street Elizabeth City, NC 27909 (919) 338-2141

Sen. Harold Hardison Post Office Box 12805 Raleigh, NC 27605 (919) 755-1988

Sen. Ralph A. Hunt 433 Pilot Street Durham, NC 27707 (919) 688-4889

Ms. Dorothy K. Kearns Post Office Box 3427 Greensboro, NC 27260 (919) 373-3351

Hon. Roy Maness Mayor, Town of Troy Troy, NC 27371-2799 (919) 572-1452

Sen. R. L. Martin Post Office Box 387 Bethel. NC 27812 (919) 825-4361

Sen. Aaron W. Plyler 2170 Concord Avenue Monroe, NC 28110 (704) 289-3541

Sen. Daniel R. Simpson Post Office Drawer 1329 Morganton, NC 28655 (704) 437-9744

# Speaker's Appointments

Rep. Robert L. McAlister, Cochair Route 1, Box 336 Ruffin, NC 27326 (919) 939-9816

Mr. James L. Coggins. Chairman Swain County Board of Commissioners Post Office Drawer A Bryson City. NC 28713

Rep. John C. Hasty Post Office Box 338 Maxton. NC 28364 (919) 844-5257

Rep. George M. Holmes Route 1, Box 14 Hamptonville, NC 27020 (919) 468-2401

Mr. Wayne Hooper. Chairman Jackson County Commissioners Administration Building 8 Ridgeway Street Sylva, NC 28779

Mr. Joe Hudson Post Office Box 708 Monroe, NC 28110

Rep. Mary L. Jarrell 1010 Wickliff Avenue High Point. NC 27262 (919) 884-1276

Rep. Edith L. Lutz Route 3. Box 197 Lawndale, NC 28090 (704) 538-7818

Rep. Josephus L. Mavretic Box 1984 Tarboro. NC 27886 (919) 827-5797 Sen. James D. Speed Route 6. Box 542 Louisburg. NC 27549 (919) 853-2167

Sen. R. P. Thomas Post Office Drawer 220 Hendersonville. NC 28793 (704) 692-3285 Rep. E. David Redwine Post Office Box 1238 Shallotte. NC 28459 (919) 754-4326

Rep. Edward N. Warren 412 BB&T Building 2000 Venture Tower Drive Greenville, NC 27834 (919) 758-1543

Staff: Ms. Martha Harris

Legislative Services Office

(919) 733-6660

Ms. Ruth Sappie

Legislative Services Office

(919) 733-4910

Clerk: Ms. Shirley Phillips

(919) 733-5805 (Ö) (919) 787-2869 (H)

SUBJECT: PUBLIC HOSPITALS

Authority: 1987 Session Laws, Chapter 873, Part XVI, HB 1 (HB

1568-Etheridge, B.)

Report by: Study Commission on Survival of Public Hospitals

Report to: 1989 General Assembly Upon its convening

#### **MEMBERS**

#### Lt. Governor's Appointments

Sen. Charles W. Hipps. Cochair 505 North Main Street Suite 305 Waynesville. NC 28786 (704) 452-2866

Mr. David Brody Post Office Drawer 459 Kinston, NC 28501

Mr. Raymond L. Champ 3000 New Bern Avenue Raleigh, NC 27610

Mr. James T. Hedrick Post Office Box 51579 Durham, NC 27717

Mr. J. Alexander McMahon Depart. of Health Admin.

#### Speaker's Appointments

Rep. Bob R. Etheridge. Cochair Post Office Box 26717 Raleigh. NC 27611 (919) 856-0011

Mrs. Louise P. Dale, Trustee Haywood County Hospital 20 Edgewood Drive Waynesville, NC 28786

Mr. Charles Gaskins 229 Orton Drive Greenville, NC 27834 (919) 758-3314

Mr. M. E. Gilstrap Halifax Memorial Hospital Post Office Drawer 1089 Roanoke Rapids. NC 27870 (919) 535-8011 Duke University Box 3018

Durham, NC 27710 (919) 684-4188

Ms. Virginia Oliver Post Office Drawer 1829 Fayetteville, NC 28302

(919) 483-8131

Sen. Mary P. Seymour 1105 Fender Lane Greensboro, NC 27408 (919) 288-5631

Mr. Clarence W. Walker Kennedy. Covington. Lobdell and Hickman 3300 NCNB Plaza Charlotte. NC 28280 Mr. Powell Jenkins Jenkins TruValue, Inc. Post Office Box 7367 Rocky Mount, NC 27804 (919) 443-1194

Rep. Harry E. Payne, Jr. Post Office Box 1147 Wilmington, NC 28402 (919) 762-5505

Ms. Pam Silberman Post Office Box 27343 Raleigh. NC 27611 (919) 821-0042

Rep. William T. Watkins 111 Gilliam Street Post Office Box 247 Oxford. NC 27565 (919) 693-8161

#### Ex Officio

Hon. Harlan Boyles State Treasurer Albemarle Building Raleigh. NC 27611

Staff: Mr. John Young

Legislative Services Office

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Mr. Gerry Cohen

Legislative Services Office

(919) 733-6660

Clerk: Ms. Ferebee Stainback

(919) 733-5858 (O) (919) 847-5820 (H)

SUBJECT: PUBLIC SCHOOL POLICY

Authority: 1987 Session Laws, Chapter 873, Part III, § 3.1.

(HB 84-Chapin)

Report by: Regional Teachers of the Year Commission

Report to: 1989 General Assembly
Date: Prior to January 1, 1989

MEMBERS (See Regional Teachers of the Year Commission -

Page 89)

SUBJECT: RAILROAD CORRIDOR PLAN

Authority: 1988 Session Laws, Chapter 1071, Sec. 5 (SB 1557-Block)

Report by:

Department of Transportation

Report to: Date: General Assembly 1989 Session

Contact(s):

Larry Sams. Director Transportation Planning

N.C. Department of Transportation Highway Building. Room 312 I South Wilmington Street Raleigh. North Carolina 27611

(919) 733-2806

SUBJECT:

RAILROAD NEGOTIATING COMMISSION

Authority:

1985 Session Laws. Chapter 792. Part XII (HB 344)

Report by: Report to:

Railroad Negotiating Commission General Assembly

Date:

If the Commission determines by June 30, 1988, that it is unable to recommend any action on terms that are favorable to the State and the railroads, it shall so report to the General Assembly so that alternate action to take effect at the expiration of the lease in

1994 can be taken.

**MEMBERS**:

Governor's Appointments

Mr. George T. Clark. Jr.

509 Princess Street

Wilmington. North Carolina 28401

Mr. William J. Godfrey, Jr.

Route 2, Box 149

Whittier, North Carolina 28789

Mr. Walker F. Rucker. Sr.

309 Kimberly Drive

Greensboro, North Carolina 27408

Speaker's Appointments

Rep. John J. Hunt Post Office Box 277

Lattimore. North Carolina 28089

Rep. J. Ray Sparrow 1119 Queensferry Road

Carv. North Carolina 27511

# Attorney General's Appointment

Lacy H. Thomburg

Attorney General
State of North Carolina

Justice Building

Raleigh, North Carolina 27611

Mr. Tom Davis

Assistant Attorney General State of North Carolina

Justice Building

Raleigh, North Carolina 27611

# The Atlantic and North Carolina Railroad Company Appointments

Mr. Frank A. Rouse. President The Atlantic and North Carolina

Railroad Company Post Office Box 3557

Kinston, North Carolina 28501

Mr. P. C. Barwick. Jr.. Sec.-Tres. The Atlantic and North Carolina

Railroad Company Post Office Box 3557

Kinston, North Carolina 28501

SUBJECT: RAILROAD RIGHTS OF WAY AND EASEMENTS

Authority: 1987 Session Laws, Chapter 873, Part II, Sec. 2.1(47B), (HB 1)

Report by: Legislative Research Commission (Authorized but not undertaken)

Report to: General Assembly Date: 1989 Session

SUBJECT: RANDLEMAN LAKE PROJECT

1987 Session Laws, Chapter 873, Part XXII, HB 1 Authority:

(SB 194-Seymour)

Report by: The Legislarive Commission on the Randleman Lake Project

General Assembly Report to: By February 1, 1989 Date:

#### **MEMBERS**

#### Lt. Governor's Appointments Speaker's Appointments

Sen. Mary P. Seymour. Cochair Rep. Albert S. Lineberry, Sr. Cochair

1105 Pender Lane Post Office Box 630 Greenshoro, NC 27408 Greenshoro, NC 27402

(919) 288-5631 (919) 272-5157

Sen. William N. Martin Rep. Brewster W. Brown Post Office Box 21325 Route 2. Box 46A Greensboro, NC 27420 Ahoskie. NC 27910

(919) 373-1108 (919) 332-5921

Mr. Bob L. McDuffie Rep. Betsy L. Cochrane Route 2, Box 394 Box 517 BR Sophia, NC 27350 Advance, NC 27006 (919) 625-5177 (919) 998-8893

Ms. Becky Smothers Rep. Robert L. McAlister 1240 Westminster Route 1. Box 336 High Point. NC 27260 Ruffin, NC 27326

(919) 883-4852 (919) 939-9816

Sen. Russell Walker Mr. Tom Osborne 1004 Westmont Drive Greensboro Chamber of Commerce Asheboro. NC 27203 South Green Street (919) 625-2572 Greensboro, NC 27401

Staff: Mr. Steven Rose

Legislative Services Office

(919) 733-2578

Clerk: Ms. Julia Braswell

> (919) 733-5977 (O) (919) 781-3627 (H)

SUBJECT: REGIONAL TEACHERS OF THE YEAR COMMISSION Authority: 1987 Session Laws. Chapter 873. Part III. HB 1 (HB 84-Chapin) Report by: Regional Teachers of the Year Commission

Report to: 1989 General Assembly Prior to January 1, 1989

#### **MEMBERS**

Lt. Governor's Appointments

Sen. Robert D. Warren. Cochair 526 Federal Road Benson, NC 27504 (919) 894-3944

Sen. Donald R. Kincaid 102 Mullberry Street, NW Lenoir, NC 28645 (704) 758-5181

Sen. Anthony E. Rand Post Office Box 1239 Fayetteville, NC 28302 (919) 483-2101

Sen. Lura Tally 3100 Tallywood Drive Fayetteville, NC 28303 (919) 484-4868 Speaker's Appointments

Rep. Howard B. Chapin. Cochair 212 Smaw Road Washington. NC 27889 (919) 946-3480

Rep. Jo Graham Foster 1520 Maryland Avenue Charlotte. NC 28209 (704) 332-8269

Rep. W. Stine Isenhower Post Office Box 790 Newton, NC 28658 (704) 464-0811

Rep. E. Alexander Warner, Jr. 212 South Main Street Hope Mills, NC 28348 (919) 424-5350

#### **Public Members**

Ms. Beverly Blackwelder 110 Smith Chapel Road Mount Olive, NC 28365

Ms. Lois Chenault 210 Ellison Road Washington, NC 27889

Ms. Beth Clary Post Office Box 678 Wadesboro, NC 28170

Ms. Christina Dameron 2025 Lombardy Drive Fayetteville, NC 28304

Mr. Charles Freeman Route 2. Box 1755 Ahoskie, NC 27910

Ms. Margaret Garrison Post Office Box 605 Claremont, NC 28610 Ms. Ruth B. Gurtis 114 Hawkins Avenue Sanford, NC 27330

Mr. Todd Harris 436 Van Thomas Drive Raleigh, NC 27615

Ms. Judith Jones 205 Huntington Drive Chapel Hill, NC 27514

Ms. Nancy McNeil 2379 Fairway Drive Winston-Salem, NC 27103

Ms. Deborah McRae 2136 Bay Street Charlotte. NC 28205

Ms. Cherye Pace Post Office Box 769 Blowing Rock, NC 28605 Mr. Tom Orr 516 Carson Drive

Hendersonville, NC 28739

Ms. Tinnie Salvano 1512 Rowemont Drive Durham, NC 27705

Ms. Diane Price 109 Camellia Drive Goldsboro, NC 27530 Mr. Mery Sessoms Route 1, Box 698A

Maggie Valley. NC 28751

Staff: Ms. Sarah Fuerst

Legislative Services Office

(919) 733-6660

Clerk: Ms. Jackie Hamby

(919) 733-5855 (Ŏ) (919) 876-0255 (H)

Replaced the following teachers whose terms expired:

Ms. Linda Cloninger Route 9. Box 67

Hickory, NC 28601

Mr. Hayden Hasty 150 Cari Lane Matthews, NC 28105

Ms. Beverly L. Hine 1919 Strebor Street Durham, NC 27705

Ms. Kathy Ingram 326 Mayflower Circle Sanford, NC 27330 Ms. Ann D. Melton 800 Love Lane

Waynesville, NC 28786

Ms. Dianne W. Minton

314 Reams Avenue Roxboro. NC 27573

Ms. Louise Royal

311 North Madison Street Whiteville, NC 28472

Ms. Kathleen Sabella 514 North 25th Street Wilmington, NC 28405

SUBJECT: REVENUE INFORMATION SYSTEMS PLAN
Authority: 1987 Session Laws, Chapter 738, Sec. 65 (HB 1514)

Report by: Secretary of the Department of Revenue: State Controller: Chief of

State Information Processing Services

Report to: Joint Legislative Commission on Governmental Operations

Date: Not sooner than January 1, 1988, but not later than March 1, 1988

SUBJECT: REVENUE LAWS

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.1(1), HB 1

(HJR 13-Lilley)

Report by: Legislative Research Commission (Committee on Revenue Laws Study

Continuation and Corporate Income Taxation)

Report to: General Assembly
Date: 1989 Session

**MEMBERS** 

Pres. Pro Tem's Appointments

Speaker's Appointments

Sen. A. D. Guy, Cochair Post Office Box 340 Jacksonville, NC 28541-0340 (919) 346-4171

Mr. Bryan H. Ives. III 2600 Charlotte Plaza Charlotte. NC 28244 (704) 372-9000

Sen. Paul S. Smith Post Office Box 916 Salisbury. NC 28145 (704) 633-9463

Sen. R. P. Thomas Post Office Drawer 220 Hendersonville. NC 28793 (704) 692-3285

Mr. Earle H. Ward Post Office Box 670 Shelby, NC 28151-0670 (704) 487-4391

Sen. Dennis J. Winner 81B Central Avenue Asheville. NC 28801 (704) 258-0094 Rep. Daniel T. Lilley. Cochair Post Office Box 824 Kinston. NC 28501 (919) 523-4309

Rep. Ed Bowen Route 1, Box 289 Harrells, NC 28444 (919) 532-4183

Rep. Mary L. Jarrell 1010 Wickliff Avenue High Point. NC 27262 (919) 884-1276

Rep. C. Ivan Mothershead. III Box 30036 Charlotte. NC 28230 (704) 374-0420

Rep. Wendell H. Murphy Post Ottice Box 759 Rose Hill, NC 28458 (919) 289-2111

Hon. Dwight W. Quinn 213 South Main Street Kannapolis. NC 28081

Staff: Ms. Martha Harris

Legislative Services Office

(919) 733-6660

Ms. Ruth Sappie

Legislative Services Office

(919) 733-4910

Clerk: Ms. Ada Edwards

(919) 733-5958

LRC Member: Rep. Josephus L. Mavretic

SUBJECT: ROAN MOUNTAINS STATE PARK Authority: 1987 Session Laws. Chapter 216 (\$ 705)

Report by:
Report to:

N.C. Department of NRCD
1987 General Assembly
Regular Session 1988

Contact(s): William W. 'Wes' Davis. PhD. Director

Division of Parks and Recreation N.C. Department of NRCD

Raleigh, NC 27611 (919) 733-4181 SUBJECT: SAFE ROADS ACT

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.1(38), HB I

(SB 509-Harris)

Report by: Legislative Research Commission (Committee on Safe Roads Act

Study)

Report to: General Assembly
Date: 1989 Session

#### **MEMBERS**

Pres. Pro Tem's Appointments

Sen. Ollie Harris. Cochair Post Office Box 639

Kings Mountain, NC 28086

(704) 739-2591

Sen. Henson P. Barnes 231 East Walnut Street Goldsboro, NC 27530

(919) 735-6420

Sen. J. Richard Conder Post Office Box 1627 Rockingham. NC 28379

(919) 997-5551

Sen. J. J. Harrington Post Office Drawer 519

Lewiston/Woodville, NC 27849

(919) 348-2192

Sen. R. C. Soles, Jr. Post Office Box 6

Tabor City, NC 28463

(919) 653-2015

Sen. Robert S. Swain 612 Northwestern Plaza Asheville, NC 28801

(704) 255-7703

Speaker's Appointments

Rep. Dennis A. Wicker, Cochair

Post Office Box 309 Sanford, NC 27330 (919) 775-7119

Rep. Herman C. Gist 241 East Market Street Greensboro. NC 27401

(919) 275-3846

Rep. Joe Hackney

Box 1329

Chapel Hill. NC 27514

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Rep. Thomas C. Hardaway

Post Office Box 155 Enfield, NC 27823 (919) 445-2371

Rep. John B. McLaughlin

Box 158

Newell, NC 28126 (704) 596-6784

Rep. Harry E. Payne. Jr. Post Office Box 1147 Wilmington. NC 28402

(919) 762-5505

Staff: Mr. Kenneth Levenbook

Legislative Services Office

(919) 733-6660

Mr. Poindexter Watts Institute of Government

(919) 966-4107

Clerk: Ms. Janet Pruitt

(919) 733-5649 (O) <sup>-</sup> (919) 876-6387 (H)

LRC Member: Sen. Henson P. Barnes

SUBJECT: SALARIES. EXECUTIVE AND LEGISLATIVE

1987 Session Laws, Chapter 873, Part XI, HB 1

(HB 1044-Greenwood)

Report by: Commission to Study the Salary and Compensation of Executive

Branch Officers and Members of the General Assembly

Report to:

Authority:

General Assembly

Date: On or before June 1, 1988

#### **MEMBERS**

## Lt. Governor's Appointments

Sen. Kenneth C. Royall, Jr., Cochair Post Office Box 8766 Durham. NC 27707 (919) 489-9191

Sen. Marc Basnight Post Office Box 1025 Manteo, NC 27954 (919) 473-3474

Mr. Emmett W. Burden 3417 Wembley Court Raleigh, NC 27607 (919) 787-3958

Mr. Melvin H. Hearn 2620 Fairview Road Raleigh, NC 27608 (919) 782-0605

Mr. John T. Henley 1300 St. Mary's Street Suite 204 Raleigh, NC 27605

Sen, James C. Johnson, Jr. 29 Church Street, SE Concord, NC 28025 (704) 788-3142

# Governor's Appointment

Ms. Helen Powers Department of Revenue Box 25000 Raleigh, NC 27640 (919) 733-7211

# Speaker's Appointments

Rep. Gordon H. Greenwood, Cochair Post Office Box 487 Black Mountain, NC 28711 (704) 669-7961

Mr. Allen Adams Post Office Box 389 Raleigh, NC 27602 (919) 828-0564

Mr. Sam Beam 513 Delview Road Cherryville, NC 28021 (704) 435-6029

Rep. Robert Brawley Post Office Box 1322 Mooresville. NC 28115 (704) 664-1502

Rep. John C. Hasty Post Office Box 338 Maxton. NC 28364 (919) 844-5257

Mr. John A. Williams 2110 Banbury Road Raleigh. NC 27608 (919) 787-6741

# Secretary of State's Appointment

Hon. Craig Phillips Supt. of Public Instruction Education Bldg. 100 W. Edenton St. Raleigh, NC 27603-1712 (919) 733-3813

Staff:

Mr. Sam Byrd

Legislative Services Office

(919) 733-4910

Mr. Stanley Moore

Legislative Services Office

(919) 733-4910

Mr. Gerry Cohen

Legislative Services Office

(919) 733-6660

Clerk: Ms. Jerry Batchelor

(919) 733-9255 (O) (919) 782-2312 (H)

SUBJECT:

SBI RADIO AND EQUIPMENT NEEDS

Authority:

1987 Session Laws, Chapter 738, Sec. 135 (HB 1514)

Report by:

The Joint Legislative Commission on Governmental Operations

may delegate the study of this issue to an appropriate State

agency or legislative committee.

Report to:

Date:

Not Specified Not Specified

SUBJECT:

SCALLOP RESEEDING/AQUACULTURE FEASIBILITY

**TEST** 

Authority:

1988 Session Laws, Chapter 1086, Sec. 98, HB 2641

(SB 1839-Barker)

Report by:

UNC NCSU Sea Grant College Program

Report to:

General Assembly

Date:

Interim report to 1989 Session: Final report to 1990 Session

Contact(s):

Jim Murray. Director Marine Advisory Services UNC Sea Grant. Room 105

1911 Building NCSU, Box 8605

Raleigh, NC 27695-8605

(919) 737-2454

SUBJECT:

SCHOOL BUILDING INVENTORY AND SURVEY

Authority: Report by:

1988 Session Laws. Chapter 1086. Sc. 95. HB 2641 Joint Legislative Commission on Governmental Operations

Report to:

1989 General Assembly

Date:

As soon as it has completed its study

SUBJECT: SCHOOL CAREER DEVELOPMENT PILOT PROGRAM
1987 Session Laws, Chapter 738, Sec. 206(b), (HB 1514)
Joint Legislative Commission on Governmental Operations

Report to: Not specified Date: Not specified

SUBJECT: SCHOOL CLERICAL POSITIONS--SURVEY
Authority: 1987 Session Laws, Chapter 830, Sec. 91 (HB 1515)

Report by: Controller of State Board of Education

Report to: Joint Legislative Commission on Governmental Operations; Fiscal

Research Division

Date: By May 1, 1988

Contact(s): Margaret B. Hayden

Assistant Supt. for Legislative Services N.C. Department of Public Instruction

(919) 733-3850

James O. Barber. Controller

N.C. Department of Public Education

(919) 733-7565

SUBJECT: SCHOOL DROPOUT PREVENTION

Authority: 1987 Session Laws, Chapter 873, Part XIX, HB 1

Report by: Joint Legislative Commission on Governmental Operations

Report to: Not specified

Date: No later than May 15, 1988

MEMBERS (See Governmental Operations - Page 41)

SUBJECT: SCHOOL DROPOUT PREVENTION

Authority: 1987 Session Laws, Chapter 738, Sec. 179 (HB 1514)

Report by: State Board of Education

Report to: General Assembly January 1, 1989

SUBJECT: SCHOOL DROPOUT PREVENTION PILOT PROGRAMS

Authority: 1988 Session Laws, Chapter 1086, Sec. 91, (HB 2641)

Report by: Department of Public Education

Report to: Not specified Not specified

Contact(s): Margaret B. Hayden

Asst. State Supt. for Legislative Services N.C. Department of Public Instruction

(919) 733-3850

Theodore R. 'Ted' Drain

Asst. State Supt. for Support Services N.C. Department of Public Instruction

(919) 733-3614

SUBJECT: SCHOOL EMPLOYEE SALARY SCHEDULES

1986 Session Laws. Chapter 1014. Sec. (58)-(59). (HB 2055) Authority:

1987 Session Laws. Chapter 873. Part XXXB. HB 1

Report by: Legislative Commission on Salary Schedules for Public School

**Employees** 

Report to:

State Board of Education: Lt. Governor. Speaker. Fiscal Research

Division

By March 1, 1988 Date:

#### **MEMBERS**

## Lt. Governor's Appointments

Sen. Anthony E. Rand, Cochair Post Office Box 1239 Favetteville, NC 28302

(919) 483-2101

Mr. Bob Lincks Director of Personnel Burlington Industries Post Office Box 21207 Greensboro, NC 27420

Sen. Helen R. Marvin 119 Ridge Lane Gastonia, NC 28054 (704) 864-2757

Sen. Kenneth C. Royall, Jr. Post Office Box 8766 Durham, NC 27707 (919) 489-9191

Sen. Marvin Ward 641 Yorkshire Road Winston-Salem, NC 27106 (919) 724-9104

Sen. Robert D. Warren 526 Federal Road Benson. NC 27504 (919) 894-3944

# Speaker's Appointments

Rep. William T. Watkins, Cochair 111 Gilliam Street Post Office Box 247 Oxford, NC 27565 (919) 693-8161

Rep. Donald M. Dawkins 126 South Hancock Street Rockingham, NC 28379 (919) 895-6331

Rep. Bob R. Etheridge Post Office Box 26717 Raleigh, NC 27611 (919) 856-0011

Ms. Karen Garr N. C. Association of Educators, Inc. Post Office Box 27347 Raleigh, NC 27611

Rep. Bertha Holt Post Office Box 1111 Burlington, NC 27215 (919) 227-7333

Rep. Edward N. Warren 412 BB&T Building 2000 Venture Tower Drive Greenville, NC 27834 (919) 758-1543

Staff:

Mr. George F. Givens Legislative Services Office

(919) 733-2578

Clerk:

Ms. Pat Misner (919) 733-5739 (O) (919) 772-4876 (H)

SCHOOL FACILITY NEEDS, COMMISSION ON SUBJECT: Authority:

1987 Session Laws. Chapter 622. Sec. 13 (HB 1155)

G.S. 115C-489.4(b)

Commission on School Facility Needs Report by:

State Board of Education and General Assembly Report to: Date: Prior to April 1, 1988: Prior to March 1, 1989

#### **MEMBERS**

# Lt. Governor's Appointments

Dr. Culver Dale 20 Edgewood Drive Waynesville, NC 28786

Mr. L. Glenn Orr. Jr. 2400 McMillan Avenue Lumberton, NC 28358

Mr. W. C. Owens, Jr. 803 First Street Elizabeth City, NC 27909

Dr. Prezell Robinson, President St. Augustine's College Oakwood Avenue Raleigh, NC 27611

Ms. Margaret Tennille Post Office Box 5988 Winston-Salem, NC 27113

# Speaker's Appointments

Mr. Young H. Allen, Supt. Lenoir County Schools Post Office Drawer 729 Kinston, NC 28501

Mrs. Kathleen R. Crosby 915 Druid Circle Charlotte, NC 28206

Mr. Morris L.McGough 12 Blueberry Drive Asheville, NC 28804

Mr. Roy D. Trest Post Office box 36 Shallotte, NC 28459

Mr. John A. Williams 2110 Banbury Road Raleigh, NC 27608

Contact(s): Margaret B. Havden

> Asst. State Supt. for Legislative Services N.C. Department of Public Instruction

(919) 733-3850

T. Darrell Spencer

Asst. State Supt. for School Planning N.C. Department of Public Instruction

(919) 733-3700

SCHOOL FACILITY FUNDING SUBJECT:

1988 Session Laws, Chapter 1086, Sec. 95, (HB 2641) Authority: Joint Legislative Commission on Governmental Operations Report by:

1989 General Assembly Report to:

Date: As soon as it has completed its study

SUBJECT: SCHOOL FACILITY NEEDS

1988 Session Laws, Chapter 1039, Sec. 5 (HB 2648-Miller) Authority: Report by: The appropriate House and Senate Appropriations Committees

Report to: Not specified Date: It is the intent of the General Assembly that the appropriate

House and Senate Appropriations Committees shall continue to

consider critical school facility needs.

SUBJECT: SCHOOL FINANCE PILOT PROJECT

Authority: 1983 Session Laws, Chapter 761, Sec. 86, (SB 23)

1985 Session Laws, Chapter 646, (SB 690)

1988 Session Laws. Chapter 1086, Sec. 86. (HB 2641)

Report by: State Board of Education

Report to: Joint Legislative Commission on Governmental Operations;

General Assembly

Date: Joint Legislative Commission on Governmental Operations -

Participating pilot projects shall report to the State Board of

Education prior to the September 1988 meeting.

General Assembly - In March 1989

Contact(s): Margaret B. Hayden

Asst. State Supt. for Legislative Services N.C. Department of Public Instruction

(919) 733-3850

SUBJECT: SCHOOL FUNDS FLEXIBILITY FEASIBILITY STUDY

Authority: 1988 Session Laws, Chapter 1086, Sec. 83, (HB 2641)

Report by: Joint Legislative Commission on Governmental Operations

Report to: General Assembly
Date: 1989 Session

SUBJECT: SCHOOL FACILITY MINIMUM STANDARDS

Authority: 1988 Session Laws. Chapter 1086, § 97.2, HB 2641

(SB 1786-Sen. Bob Warren)

Report by: State Board of Education

Report to: Not specified

Date: By December 15, 1988

Contact(s): Margaret B. Havden

Asst. State Supt. for Legislative Services N.C. Department of Public Instruction

(919) 733-3850

SUBJECT: SCHOOL LEAD TEACHER PILOT PROGRAM

Authority: 1987 Session Laws. Chapter 738, Sec. 205 and 206(c), HB 1514

Report by: Joint Legislative Commission on Governmental Operations

Report to: Not specified Not specified

SUBJECT: SCHOOL OFFICE SUPPORT PERSONNEL SALARY

SCHEDULE

Authority: 1988 Session Laws. Chapter 1086. Sec. 92(b). HB 2641

Report by: State Board of Education Report to: 1989 General Assembly Date: Prior to March 1, 1989 Contact(s): Margaret B. Hayden

Asst. State Supt. for Legislative Services N.C. Department of Public Instruction

(919) 733-3850

SUBJECT: SCHOOL PERSONNEL EVALUATION PILOT PROGRAM

Authority: Report by: 1987 Session Laws. Chapter 738. Sec. 206(a). HB 1514 Joint Legislative Commission on Governmental Operations

Report to: Date:

Not specified Not specified

SUBJECT: SCHOOL TECHNOLOGY DEMONSTRATION PROGRAM

Authority: 1987 Session Laws, Chapter 830 (HB 1515)

1988 Session Laws. Chapter 1036, § 9 (HB 859)

Report by: Report to:

Date:

Not specified Not specified Not specified

SUBJECT: SCHOOL TESTING ASSESSMENT INSTRUMENTS--

**GRADES 1 AND 2** 

Authority: 1987 Session Laws, Chapter 738, Sec. 180 (HB 1514)

Report by: State Board of Education

Report to: Joint Legislative Commission on Governmental Operations

Date: Prior to May 1, 1988

Contact(s): Margaret B. Hayden

Asst. State Supt. for Legislative Services N.C. Department of Public Instruction

(919) 733-3850

William J. Brown

Asst. State Supt. for Research and Testing N.C. Department of Public Instruction

(919) 733-3809

SUBJECT: SCHOOL TRANSPORTATION

Authority: 1988 Session Laws, Chapter 1086, Sec. 94, (HB 2641)

Report by: Controller of the State Board of Education

Report to: Education Subcommittee of the Joint Legislative Commission on

Governmental Operations

Date: By February 1, 1989

Contact(s): Margaret B. Hayden

Asst. State Supt. for Legislative Services N.C. Department of Public Instruction

(919) 733-3850

SUBJECT: SCHOOLS FOR HEARING- AND SIGHT- IMPAIRED

CHILDREN

Authority: 1987 Session Laws, Chapter 873, Part 11, § 2.1(8), HB 1

(HJR 811-Jeralds)

Report by:

Joint Legislative Commission on Governmental Operations

Report to: Date:

General Assembly 1989 Session

**MEMBERS** 

(See Governmental Operations - Page 41)

SUBJECT:

SEDIMENTATION POLLUTION CONTROL ACT

Authority: Report by: 1988 Session Laws. Chapter 1000 (HB 1171-Colton)

Report to:

Department of Natural Resources and Community Development General Assembly

Date:

By October 1, 1990

Contact(s):

Steve Conrad. Director Land Resources Division N.C. Department of NRCD

Archdale Division 512 N. Salisbury Street Raleigh. NC 27611-7687

(919) 733-3833

SUBJECT:

SEAFOOD INDUSTRY

Authority:

1987 Session Laws. Chapter 873. Part XXVII, HB 1

(SB 881-Barnes)

Report by:

Seafood Study Commission Lt. Governor: Speaker

Report to: Date:

On or before the 1st day of the 1989 Session of the General

Assembly

#### **MEMBERS**

# Lt. Governor's Appointments

Speaker's Appointments

Sen. Marc Basnight. Cochair Post Office Box 1025

Manteo, NC 27954 (919) 473-3474

Rep. Vernon G. James. Cochair

Route 4. Box 165 Elizabeth City, NC 27909

(919) 330-5561

Sen. William H. Barker Post Office Box 1339

New Bern, NC 28560 (919) 638-1901

Rep. Howard B. Chapin

212 Smaw Road

Washington, NC 27889

(919) 946-3480

Sen. Robert G. Shaw Post Office Box 8101 Greensboro, NC 27419

(919) 292-5805

Rep. E. David Redwine Post Office Box 1238 Shallotte, NC 28459 (919) 754-4326

# Governor's Appointments

Commissioner of Agriculture's Appointments

Dr. Clarence E. Ballenger. III 521 Hancock Street New Bern, NC 28560 (919) 633-3744

Mr. M. N. Caroon Route 1, Box 352 Oriental, NC 28571 (919) 249-1808

Mr. Mike Daniels Post Office Box 443 Wanchese, NC 27981 (919) 473-5001

Rep. Robert Grady Post Office Box 5091 Jacksonville. NC 28540 (919) 353-3579 Mr. Wayne Miller Marketing Division

Department of Administration

Post Office Box 27647 Raleigh. NC 27611 (919) 733-7887

Staff: Ms. Sherri Evans-Stanton

Legislative Services Office

(919) 733-2578

Clerk: Ms. Marie Sheets

(919) 733-5878 (O) (919) 851-5267 (H)

SUBJECT: SECONDARY EDUCATION

Authority: 1987 Session Laws. Chapter 873. Part XVIII. HB 1

(HB 2062-Watkins)

Report by: Joint Legislative Commission on Governmental Operations

Report to: State Board of Education
Date: No later than May 15, 1988

MEMBERS (See Governmental Operations - Page 41)

SUBJECT: SENIOR CENTER CAPITAL IMPROVEMENTS

**EVALUATION** 

Authority: 1988 Session Laws. Chapter 1095. Sec. 3 and 10

(SB 1559-Richardson; HB 2185-Edwards)

Report by: Division of Aging

Report to: Lt. Governor: Speaker: Fiscal Research Division: Study

Commission on Aging

Date: By March 1, 1989

Contact(s): Bonnie Cramer, Deputy Director

Division of Aging Kirby Building 1985 Umstead Drive Raleigh. NC 27603 (919) 733-3983

SUBJECT: SENIOR CENTER OUTREACH EVALUATION

Authority: 1988 Session Laws. Chapter 1095. Sec. 5 and 10

(SB 1559-Richardson; HB 2185-Edwards)

Report by: Division of Aging

Report to: Lt. Governor: Speaker: Fiscal Research Division: Study

Commission on Aging

Date: By March 1, 1989

Contact(s): Bonnie Cramer, Deputy Director

Division of Aging

Kirby Building 1985 Umstead Drive Raleigh, NC 27603 (919) 733-3983

SUBJECT: SEPTIC TANK SYSTEMS

Authority: 1987 Session Laws, Chapter 873, Part 11, § 2,1(17), HB 1 (HJR

1238-Redwine)

Report by: Legislative Research Commission (Committee on Control of

Development around Small Public Water Supply Reservoirs and

State Permitting of Septic Tank Systems

Report to:

General Assembly

Date:

1989 Session

**MEMBERS** 

(See Membership List on Page 123)

SUBJECT:

SMALL BUSINESS CONTRACTS

Authority:

1987 Session Laws. Chapter 873, Part II, § 2.1(33), HB 1

(HB 2131-Hardaway)

Report by:

Legislative Research Commission (Committee on Disadvantaged

Business Contracts Financed by State Funds and State Contracts with

Small Businesses)

Report to:

General Assembly

Date:

1989 Session

**MEMBERS** 

(See Membership List on Page 29)

SUBJECT:

SOCIAL SERVICES AND PUBLIC ASSISTANCE

Authority:

1987 Session Laws, Chapter 873, Part VIII, HB 1

(HB 678-Etheridge, B.)

Report by:

Social Services Study Commission

Report to:

Quarterly report to the Joint Legislative Commission on Governmental

Operations and to the Fiscal Research Division of the Legislative

Services Office: Final Report to the Governor. Speaker of

Representatives and the President of the Senate

Date:

By January 1, 1989

#### **MEMBERS**

## Lt. Governor's Appointments Speaker's Appointments

Sen. Russell Walker. Cochair 1004 Westmont Drive Asheboro. NC 27203 (919) 625-2572

Rep. Marie W. Colton, Cochair 392 Charlotte Street Asheville, NC 28801

Rep. Thomas C. Hardaway

(704) 253-7350

Sen. Austin Allran

Box 2907

Post Office Box 155 Enfield. NC 27823 (919) 445-2371

Hickory, NC 28603 (704) 322-5437

(919) 445-2371

Mr. Bill Brittain
Post Office Box 12907

Rep. Bertha Holt Post Office Box 1111 Raleigh, NC 27605 (919) 832-2620

Sen. Ollie Harris Post Office Box 639 Kings Mountain, NC 28086 (704) 739-2591

Mr. Daniel C. Hudgins Post Office Box 810 Durham, NC 27702 (919) 683-3838

Sen. Wanda H. Hunt Post Office Box 1335 Pinehurst, NC 28374 (919) 295-3794

Mrs. Charlotte Kelly Hoke County Department of Social Services Raeford, NC 28376 (919) 875-5561

Mr. John Liverman Post Office Box 439 Woodland, NC 27897 (919) 587-9721

Sen. James F. Richardson 1739 Northbrook Drive Charlotte, NC 28216 (704) 399-1555

Burlington, NC 27215 (919) 227-7333

Mr. David A. Noland 215 Community Services Building 102 Scotts Creek Road Svlva. NC 28779 (704) 586-5546

Rep. Edd Nye Courthouse Drive Elizabethtown, NC 28337 (919) 862-3679

Mrs. Virginia T. Oliver Post Office Drawer 1829 Favetteville, NC 28302 (919) 483-8131

Mr. Steven M. Shaber Post Office Box 2021 Raleigh, NC 27602 (919) 828-2501

Ms. Mary Williams 261 West Vance Street Zebulon, NC 27597

Rep. Barney Paul Woodard Box 5 Princeton, NC 27569 (919) 936-3151

Mr. Albert E. Thompson, Jr.

Department of Human Resources

Division of Social Services

325 North Salisbury Street

Raleigh, NC 27611 (919) 733-3055

# Governor's Appointments

Mr. Sim A. DeLapp Post Office Box 591 Lexington, NC 27292 (704) 249-6763

Dr. P. Nelson Reid 1532 Carr Street Raleigh, NC 27608 (919) 737-3291

Staff:

Ms. Janet Mason

Institute of Government

(919) 966-4246

Mr. Mason Thomas Institute of Government (919) 966-4289

Ms. Jennie Dorsett

Legislative Services Office

(919) 733-2578

Clerk: Ms. Hazel Cooper

(919) 733-5621 (O) (919) 787-0941 (H)

SUBJECT: SOLID WASTE MANAGEMENT

Authority: 1987 Session Laws, Chapter 873-Part 11, § 2.1(37), HB 1

(SJR 362-Speed)

Report by: Legislative Research Commission (Committee on Solid Waste

Management)

Report to: General Assembly
Date: 1989 Session

#### **MEMBERS**

## Pres. Pro Tem's Appointments

Sen. James D. Speed. Cochair Route 6. Box 542 Louisburg. NC 27549 (919) 853-2167

Mr. Michael Brenner Post Office Box 76 Winston-Salem, NC 27102 (919) 725-8333 (replaced M. S. McLean)

Sen. Laurence A. Cobb 2500 First Union Plaza Charlotte. NC 28282 (704) 375-1431

Sen. Wanda H. Hunt Post Office Box 1335 Pinehurst. NC 28374 (919) 295-3794

Sen. William N. Martin Post Office Box 21325 Greensboro. NC 27420 (919) 373-1108

Mr. Frank R. Plummer 29 Church Street Concord, NC 28025 (704) 788-3142

## Speaker's Appointments

Rep. George W. Brannan. Cochair Route 4. Box 134 Smithfield. NC 27577 (919) 934-8877

Rep. Ed Bowen Route 1, Box 289 Harrells, NC 28444 (919) 532-4183

Rep. William Freeman 502 Burton Street Fuquay-Varina, NC 27526 (919) 552-2643

Rep. Gordon H. Greenwood Post Office Box 487 Black Mountain, NC 28711 (704) 669-7961

Mr. Rufus Huggins 1500 Spruce Street Greenville, NC 27834

Rep. Robert L. McAlister Route 1. Box 336 Ruffin. NC 27326 (919) 939-9816

Staff:

Ms. Susan Iddings Legislative Services Office

(919) 733-6660

Clerk:

Ms. Elaine Mvers

(919) 733-5850 or 733-5856 (O)

(919) 847-1170 (H)

LRC Member: Sen. Lura Tally

SUBJECT:

SPORTS LAWS

Authority:

1987 Session Laws, Chapter 873, Part II, § 2.1(30), HB 1

(HB 2093-Miller)

Report by:

Legislative Research Commission (Committee on Sports Laws)

Report to: Date:

General Assembly 1989 Session

**MEMBERS** 

Pres. Pro Tem's Appointments

Sen. Henson P. Barnes. Cochair

231 E. Walnut Street Goldsboro, NC 27530

(919) 735-6420

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Yancevville. NC 27379-0179

(919) 694-4363

Sen. A. P. Sands, III Post Office Box 449

Reidsville, NC 27320

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Sen. Mary P. Seymour 1105 Pender Lane

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Sen. Robert G. Shaw Post Office Box 8101

Greensboro, NC 27419

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Speaker's Appointments

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Cochair

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Rep. Roy A. Cooper. III Post Office Drawer 4538

Rocky Mount, NC 27803 (919) 442-3115

Rep. David H. Diamont

Post Office Box 784

Pilot Mountain. NC 27041

(919) 368-2253

Rep. Joe Hackney

Box 1329

Chapel Hill, NC 27514

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Rep. Lois S. Walker

611 Woods Drive Statesville, NC 28677

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Staff:

Mr. Linwood Jones

Legislative Services Office

(919) 733-2578

Clerk:

Ms. Sarah Murphy

(919) 733-5804 (O)

(919) 828-6735 (H)

LRC Member: Sen. Henson P. Barnes

SUBJECT: STATE ACCOUNTING SYSTEM

Authority: 1988 Session Laws. Chapter 1086, Sec. 35, (HB 2641)

Report by: State Information Processing Needs and Cost Study Commission

Report to: Not specified Date: Not specified

MEMBERS (See Membership List on Page 108)

SUBJECT: STATE BUILDINGS--OPERATION AND MAINTENANCE

Authority: 1987 Session Laws. Chapter 738. Sec. 46 (HB 1514)

Report by: State Building Commission

Report to: Not specified

Date: Funds shall remain available for expenditure until June 30, 1989

SUBJECT: STATE BUILDINGS--VACANT AND UNDERUTILIZED Authority: 1987 Session Laws, Chapter 738, Sec. 49 (HB 1514)

Report by: Joint Legislative Commission on Governmental Operations

Report to: Not specified Not specified

SUBJECT: STATE BUILDINGS--MAINTENANCE

Authority: 1987 Session Laws. Chapter 873, Part II, § 2.1(24), HB I

(HB 1606-Crawford, N.: SB 1012-Goldston)

Report by: Legislative Study Committee on State-Owned Property

Report to: General Assembly
Date: 1989 Session

MEMBERS (See State Property Study Commission - Page 112)

SUBJECT: STATE EMPLOYEE PRIORITY JOB CONSIDERATION

Authority: 1987 Session Laws, Chapter 689, Sec. 4 (HB 927)

Report by: State Personnel Director
Report to: 1989 General Assembly
Date: No later than March 1, 1989

Contact(s): Mike Gaddis. Director

Workforce Resources Division Office of State Personnel Administration Building 116 West Jones Street Raleigh. NC 27603-8004

(919) 733-7108

SUBJECT: STATE EQUIPMENT MAINTENANCE CONTRACTS

Authority: 1987 Session Laws. Chapter 738. Sec. 224 (HB 1514)

Report by: Department of Administration. Office of Administrative Analysis
Report to: Legislative Research Commission and Joint Legislative Commission on

Governmental Operations

Date: Interim report by January 1, 1988; final report by May 1, 1988

Contact(s): Jack C. Barnes. Director
Office of Administrative Analysis

N.C. Department of Administration

Administration Building 116 W. Jones Street Raleigh. NC 27603-8003

(919) 733-2566

SUBJECT: STATE GOVERNMENT COMPLEX TRAFFIC FLOW

Authority: 1988 Session Laws, Chapter 1086, Sec. 167, (HB 2641, July 7, 1988)

Conferee Report-June 30, 1988 Non-Recurring Items. p. 4)

Report by: Office of State Construction

Report to: Not specified Date: Not specified

- 6

SUBJECT: STATE GOVERNMENT LEASING OF OFFICE SPACE

Authority: 1987 Session Laws. Chapter 873. Part 11. § 2.1(27), HB 1

(HJR 1819-Anderson: SJR 1085-Marvin)

Report by: State Property Study Commission

Report to: General Assembly
Date: 1989 Session

MEMBERS (See State Property Study Commission - Page 112)

SUBJECT: STATE INFORMATION PROCESSING NEEDS AND COST

(COMPUTERS)

Authority: 1987 Session Laws, Chapter 873, Part XIV, HB 1

(HB 1430-Hunter)

Report by: State Information Processing Needs and Cost Study Commission

Report to: Lt. Governor and Speaker

Date: Before the first day of the 1989 Session of the General Assembly

#### **MEMBERS**

## Lt. Governor's Appointments Speaker's Appointments

Sen. Kenneth C. Royall, Jr., Cochair Post Office Box 8766

Durham, NC 27707 (919) 489-9191

Sen, William D. Goldston, Jr.

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Sen. J. K. Sherron. Jr.

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Raleigh, NC 27609 (919) 781-8721

Mr. Robert G. Winfree

Duke University Medical Center

Rep. Martin L. Nesbitt. Cochair

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Mr. William C. Clontz Post Office Box 88

Wilkesboro. NC 28697

Rep. Robert C. Hunter Post Office Drawer 1330 Post Office Box 2901 Durham. NC 27710 (919) 684-2090 Marion, NC 28752 (704) 652-2844

Staff: Mr. Glenn Newkirk

Automated Systems (919) 733-6834

Clerk: Ms. Gail Osborne

(919) 733-5787 (O) (919) 846-7463 (H)

SUBJECT: STATE PERMITTING OF SEPTIC TANK SYSTEMS

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.1(17), HB 1

(HJR 1238-Redwine)

Report by: Legislative Research Commission (Committee on Control of

Development around Small Public Water Supply Reservoirs and State

Permitting of Septic Tank Systems)

Report to: General Assembly
Date: 1989 Session

MEMBERS (See Membership List on Page 123)

SUBJECT: STATE PERSONNEL SYSTEM

Authority: 1987 Session Laws. Chapter 873, Part 11, § 2.1(5), HB 1

(HJR 247-Stamev; SJR 178-Hunt, W.)

Report by: Legislative Research Commission (Committee on Continuation of

Study of State Personnel System; Wellness Program for State Employees; and Veterans Preference in State Employment)

Report to: General Assembly

Date: 1989 Session

## **MEMBERS**

#### Pres. Pro Tem's Appointments Speaker's Appointments

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Post Office Box 1335
Pinehurst, NC 28374
(919) 295-3794

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Burlington, NC 27215

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Mr. Stanley Moore

Legislative Services Office

(919) 733-4910

Clerk: Ms. Lillie Pearce

> (919) 733-5853 (O) (919) 876-3484 (H)

LRC Member: Rep. Aaron E. Fussell

STATE PORTS AUTHORITY SUBJECT:

1988 Session Laws, Chapter 1100, Sec. 1.1(2), SB 257 Authority:

(HB 2640-Hall)

Legislative Research Commission (Committee on State Ports Report by:

Authority and International Trade)

General Assembly Report to:

Date: 1989 Session

#### MEMBERS

#### Pres. Pro Tem's Appointments

Sen. Franklin L. Block Cochair, International Trade 520 Princess Street Wilmington, NC 28401

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Mr. Sneed High 116 N. Cool Spring Favetteville. NC 28303

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Clerk: Ms. Jackie Hamby

(919) 733-5855 (Ŏ) (919) 876-0255 (H)

LRC Member: Rep. Josephus L. Mavretic

SUBJECT: STATE PUBLICATIONS

Authority: 1987 Session Laws, Chapter 873, Part 11, § 2.1(46), HB 1

(SB 1119-Martin, R.)

Report by: Legislative Research Commission (Committee on State Publications:

Need, Function, Effectiveness and Distribution)

Report to: General Assembly
Date: 1989 Session

**MEMBERS** 

Pres. Pro Tem's Appointments

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Sen. Robert D. Warren 526 Federal Road

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Rep. John H. Kerr. III Post Office Box 1616

Goldsboro. NC 27533-1616

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Clerk:

Ms. Lillie Pearce (919) 733-5853 (O) (919) 876-3484 (H)

LRC Member: Rep. Josephus L. Mayretic

SUBJECT:

STATE-OWNED PROPERTY

Authority:

1987 Session Laws. Chapter 873. Part VI. HB 1

(HB 446-Edwards, SB 295-Goldston)

Report by:

Legislative Study Committee on State-Owned Property

Report to: Date:

General Assembly 1989 Session

## **MEMBERS**

## Lt. Governor's Appointments

## Speaker's Appointments

Sen. William D. Goldston. Jr. Cochair Rep. Ed Bowen. Cochair Post Office Box 307 Eden. NC 27288 (919) 627-1495

Route 1. Box 289 Harrells, NC 28444 (919) 532-4183

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Newton. NC 28658 (704) 464-5246

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Ms. Janice Wheeler

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Ms. Sarah Fuerst

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(919) 733-6660

Clerk:

Ms. Elaine Myers

(919) 733-5850 or 733-5856 (O)

(919) 847-1170 (H)

SUBJECT:

SUPERIOR COURT JUDGE ELECTION AND TERMS

Authority:

1987 Session Laws. Chapter 509 § 11 (HB 589)

Report by:

Legislative Research Commission

Report to: Date:

1989 General Assembly Regular Session 1988

#### **MEMBERS**

Pres. Pro Tem's Appointments

Sen. Dennis J. Winner. Cochair

81B Central Avenue Asheville, NC 28801 (704) 258-0094

Judge Robert M. Burroughs 3813 Table Rock Road

Charlotte, NC 28226

Sen. William N. Martin Post Office Box 21325

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Sen. A. P. Sands, III

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Asheville, NC 28801

(704) 255-7703

Speaker's Appointments

Rep. Daniel T. Blue. Jr.

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Rep. H. M. Michaux, Jr. Post Office Box 2152

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(919) 596-8181

Rep. Martin L. Nesbitt

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(704) 252-0490

Rep. Dennis A. Wicker Post Office Box 309

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(919) 775-7119

Rep. Richard Wright Post Office Box 457

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Staff: Mr. Gerry Cohen

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(919) 733-6660

Clerk: Ms. Janet Pruitt

(919) 733-5649 (O) (919) 876-6387 (H)

LRC Member: Sen. Henson P. Barnes

SUBJECT: SUPPLEMENTAL RETIREMENT INCOME PLAN-

-ADMINISTRATION

Authority: 1987 Session Laws. Chapter 738, Sec. 28 (HB 1514)

Report by: Department of the State Treasurer and the Board of Trustees of the

Supplemental Retirement Income Plan

Report to: President of the Senate: Speaker of Representatives: Chairmen of

House and Senate Appropriations Committees: Chairmen of House and Senate Pensions and Retirement Committees; Fiscal Research

Division

Date: By June 1, 1988

Contact(s): Edwin T. Barnes. Director

Retirement Systems Division

Department of the State Treasurer

Albemarle Building 325 N. Salisbury Street Raleigh. NC 27611 (919) 733-6555

SUBJECT: T.A.L.O. PILOT PROGRAM

Authority: 1987 Session Laws, Chapter 830, Sec. 14 (HB 1515)

Report by: Transition Assistance for Long Time Offenders, Inc., Department of

Correction

Report to: Quarterly - Joint Legislative Commission on Governmental

Operations: Fiscal Research Division

Final - Joint Legislative Commission on Governmental Operations:

Fiscal Research Division: 1987 General Assembly

Date: Quarterly: final report by April, 1988

SUBJECT: TAX COLLECTOR SELL AUTO TAGS

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.1(43), HB 1

(SB 877-Swain)

Report by: Property Tax System Study Committee

Report to: General Assembly
Date: 1989 Session

SUBJECT: TAX FAIRNESS

Authority: 1987 Session Laws, Chapter 873, Part XXX, HB 1

(SB 1247-Rand)

Report by: Special Legislative Commission on Fairness in Taxation

Report to: Date: Governor, Lt. Governor: Speaker

Final report upon the convening of the 1989 General Assembly;

may make interim reports

#### **MEMBERS**

## Lt. Governor's Appointments

Sen. Marshall A. Rauch Cochair 6048 South Yorl Road Gastonia. NC 28053-0609 (704) 867-5000

Mr. Cy Bahakel Post Office Box 32488 Charlotte. NC 28232 (704) 372-4434

Hon. George Graham Post Office Box 1082 Kinston, NC 28501 (919) 522-0511

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## Speaker's Appointments

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Mr. Christopher Scott. President N.C. State AFL-CIO Post Office Box 10805 Raleigh. NC 27605

Rep. Sharon Thompson Post Office Box 2164 Durham, NC 27702 (919) 688-9646

Hon. Ernest Wilkinson Mayor, Town of Kenly Post Office Box 519 Kenly, NC 27542

Rep. Betty H. Wiser Post Office Box 33361 Raleigh, NC 27606 (919) 821-3818

Staff:

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Mr. David Crotts Legislative Services Office (919) 733-4910 Ms. Ruth Sappie

Legislative Services Office

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Clerk: Ms. Sue Floyd

(919) 733-2578 (O) (919) 496-4359 (H)

SUBJECT: TAX REIMBURSEMENT ALTERNATIVE ACCOUNTING

**SYSTEMS** 

Authority: 1988 Session Laws. Chapter 1086. Sec. 55. (HB 2641)

Report by: Fiscal Research Division after consultation with the Department

of the State Auditor and the Office of the State Controller

Report to: General Assembly

Date: 1989 Session

SUBJECT: TAXES, SALES AND USE

Authority: 1987 Session Laws, Chapter 832(12), (S 944)

Report by: Legislative Research Commission (Committee on Revenue Laws

Study Continuation and Corporate Income Taxation)

Report to: 1987 General Assembly Date: 1988 Regular Session

SUBJECT: TAXES, SALES AND USE

Authority: 1988 Session laws. Chapter 1096. Sec. 7 (HB 2430-Miller)

Report by: Department of Revenue

Report to: On or before December 1, 1988

LRC Revenue Laws Study Committee

After December 1, 1988

Lt. Governor; Speaker: Chairmen of House and Senate Finance

Committees

Date: On or before December 1, 1988. In addition, the Department of

Revenue shall promptly report any additional information and

recommendations it develops after that date.

SUBJECT: TEACCH REGIONAL CENTER PILOT

Authority: 1988 Session Laws. Chapter 1086. § 105. (HB 2641)

Report by: UNC-Chapel Hill Division of Health Affairs

Report to: Not specified Date: Not specified

SUBJECT: TEACHER CAREER DEVELOPMENT PILOT PROGRAM

Authority: 1987 Session Laws, Chapter 873, Part 11, § 2.1(15), HB 1

(HB 1183-McLaughlin)

Report by: Joint Legislative Commission on Governmental Operations

Report to: General Assembly
Date: 1989 Session

**MEMBERS** (See Governmental Operations - Page 41)

SUBJECT: TEACHER EDUCATION PROGRAMS--EVALUATION PLAN

Authority: 1987 Session Laws. Chapter 830. § 96(d). (HB 1515)

Report by: State Board of Education: Board of Governors

Report to: Joint Legislative Commission on Governmental Operations

Date: By February 15, 1988

Contact(s): Margaret B. Hayden

Asst. State Supt. for Legislative Services N.C. Department of Public Instruction

(919) 733-3850

Jay Robinson

Board of Governors

SUBJECT: TEACHER TENURE PILOT PROGRAM,

CHARLOTTE/MECKLENBURG

Authority: 1988 Session Laws, Chapter 1036, Sec. 1, (HB 859)

Report by: State Board of Education

Report to: Not specified Not specified

SUBJECT: TEACHERS' AND STATE EMPLOYEES' COMPREHENSIVE

MAJOR MEDICAL PLAN--CANCER/INTERLUKEN II

STATE HEALTH PLAN COVERAGE

Authority: 1988 Session Laws. Chapter 1036. Sec. 4. (HB 859)

Report by: Department of Insurance: Teachers' and State Employees'

Comprehensive Major Medical Plan Board of Trustees

Report to: Legislative Committee on Employee Hospital and Medical

Benefits

Date: No later than May 15, 1989

Contact(s): Allen Feezor. Chief Deputy Commissioner

N.C. Department of Insurance

Dobbs Building, 430 N. Salisbury Street

Raleigh. NC 27611 (919) 733-6350

David D. DeVries

**Executive Administrator** 

Office of State Health Benefits First Citizens Mortgage Building

4509 Creedmoor Road Raleigh, NC 27612 (919) 733-9623

SUBJECT: TEACHERS' AND STATE EMPLOYEES' COMPREHENSIVE

MAJOR MEDICAL PLAN--DENTAL BENEFITS

Authority: 1987 Session Laws, Chapter 857, Sec. 22 (S 1395)

Report by: Executive Administrator and Board of Trustees of the Teachers'

and State Employees' Comprehensive Major Medical Plan

Report to: Committee on Employee Hospital and Medical Benefits and the

General Assembly's Fiscal Research Division

Date: No later than May 15, 1988

David D. DeVries, Executive Administrator Contact(s):

> Teachers' and State Employees' Comprehensive Major Medical Plan

Office of State Health Benefits First Citizens Mortgage Building

4509 Creedmoor Road Raleigh, NC 27612 (919) 733-9623

TEACHERS' AND STATE EMPLOYEES' COMPREHENSIVE SUBJECT:

MAJOR MEDICAL PLAN--MAIL ORDER DRUG PROGRAM

1987 Session Laws, Chapter 857, Sec. 25 (S 1395) Authority:

Executive Administrator and Board of Trustees of the Teachers' Report by:

and State Employees' Comprehensive Major Medical Plan

Committee on Employee Hospital and Medical Benefits and the Report to:

General Assembly's Fiscal Research Division

No later than May 15, 1988 Date:

Contact(s): David D. DeVries, Executive Administrator

Teachers' and State Employees' Comprehensive Major Medical Plan Office of State Health Benefits First Citizens Mortgage Building

4509 Creedmoor Road Raleigh, NC 27612 (919) 733-9623

TEACHERS' AND STATE EMPLOYEES' COMPREHENSIVE SUBJECT:

MAJOR MEDICAL PLAN--ORGAN TRANSPLANTS

1987 Session Laws, Chapter 857, Sec. 25.1 (SB 1395) Authority:

Executive Administrator and Board of Trustees of the Teachers' Report by:

and State Employees' Comprehensive Major Medical Plan

Legislative Committee on Employee Hospital and Medical Report to:

Benefits

Upon the convening of the 1989 Session of the General Assembly Date:

Contact(s): David D. DeVries. Executive Administrator

> Teachers' and State Employees' Comprehensive Major Medical Plan Office of State Health Benefits

First Citizens Mortgage Building

4509 Creedmoor Road Raleigh, NC 27612 (919) 733-9623

TOURISM'S GROWTH AND EFFECT SUBJECT:

1987 Session Laws, Chapter 873, Part II, § 2.1(12), HB 1 Authority:

(HJR 1010-Perdue: SB 1328-Barker)

Legislative Research Commission (Committee on Tourism's Growth Report by:

and Effect)

General Assembly Report to:

Date: 1989 Session

#### **MEMBERS**

## Pres. Pro Tem's Appointments

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Sen. William H. Barker Post Office Box 1339 New Bern, NC 28560 (919) 638-1901

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Sen. Wanda H. Hunt Post Office Box 1335 Pinehurst, NC 28374 (919) 295-3794

Mr. Hubert Terry Carolina Telephone Company 720 Western Boulevard Tarboro, NC 27886 (919) 823-9840

Mr. Tony Seamon Post Office Box 38 Morehead City, NC 28557

## Speaker's Appointments

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Hon. Allen C. Barbee Post Office Box 339 Spring Hope, NC 27882 (919) 478-5114

Rep. N. J. Crawford 15 Edgemont Road Asheville. NC 28801 (704) 252-6972

Rep. Beverly M. Perdue Post Office Box 991 New Bern, NC 28560 (919) 633-2667

Rep. Raymond A. Warren Post Office Box 23415 Mint Hill. NC 28212 (704) 535-0388

Rep. Wade F. Wilmoth Post Office Box 268 Downtown Station Boone. NC 28607 (704) 264-2969

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Ms. Catherine Hubbard Legislative Services Office

(919) 733-2578

Clerk:

Ms. Margie Kirby (919) 733-5770 (O) (919) 243-3528 (H)

LRC Member: Sen. A. D. Guy

SUBJECT:

**UNRULY STUDENTS** 

Authority:

1987 Session Laws, Chapter 873, Part II, § 2.1(16), HB 1

(HB 1221-Brawley)

Report by:

Legislative Research Commission (Committee on Unruly Students)

Report to:

General Assembly

Date:

1989 Session

#### **MEMBERS**

Pres. Pro Tem's Appointments

Speaker's Appointments

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Sen. Donald R. Kincaid 102 Mulberry Street, N.W. Lenoir, NC 28645 (704) 758-5181

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Rep. C. Robert Brawley Post Office Box 1322 Mooresville, NC 28115 (704) 664-1502

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Clerk: Ms. Judy Robey

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LRC Member: Rep. Josephus L. Mavretic

SUBJECT: UTILITY REVIEW COMMITTEE, JOINT LEGISLATIVE

Authority: G.S. 120-70.1 to G.S. 120-70.6

Report by: Joint Legislative Utility Review Committee

Report to: General Assembly
Date: From time to time

#### **MEMBERS**

## Lt. Governor's Appointments Speaker's Appointments

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Staff: Mr. Steven Rose

Legislative Services Office

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Clerk: Ms. Janet Purvear

(919) 733-5651 (O) (919) 552-5239 (H)

SUBJECT: VACCINE MANUFACTURING

Authority: 1987 Session Laws, Chapter 873, Part IV, HB 1 (HB 252-Hall)
Report by: State-Administered Vaccine Manufacturing Study Commission

Report to: 1989 General Assembly Upon its convening

#### **MEMBERS**

## Lt. Governor's Appointments

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SUBJECT: VETERANS PREFERENCE IN STATE EMPLOYMENT

Authority: 1987 Session Laws. Chapter 873. Part II, § 2.3. HB 1

(HB 1133-Cunningham)

Report by: Legislative Research Commission (Committee on Continuation of

Study of State Personnel System: Wellness Program for State Employees: and Veterans Preference in State Employment)

Report to: General Assembly
Date: 1989 Session

MEMBERS (See Membership List on Page 109)

SUBJECT: VETERANS CEMETERIES--SURVEY

Authority: 1987 Session Laws, Chapter 873, Part XXXA, § 30A.1 Report by: Department of Administration, Division of Veteran Affairs

Report to: Not specified

Date: Funds appropriated for Fiscal Year 1987-88

Contact(s): Charles Beddingfield

Assistant Secretary

Division of Veteran Affairs

N.C. Department of Administration

Heart of Raleigh Motel 227 East Edenton Street Raleigh, NC 27601-1095

(919) 733-3851

SUBJECT: VISUALLY IMPAIRED CHILDREN PILOT PROGRAM

Authority: 1988 Session Laws. Chapter 1100. Sec. 40. (SB 257)

Report by: Department of Human Resources

Report to: Joint Legislative Commission on Governmental Operations

Date: By December 31, 1988

Contact(s): Richard Rideout, Director

Division of Schools for the Deaf

and the Blind 301 Ashe Avenue Raleigh. NC 27606 (919) 733-6614 SUBJECT: WASTEWATER DISPOSAL AND TREATMENT

Authority: 1988 Session Laws, Chapter 1086, Sec. 137(b), HB 2641

Report by: Division of Health Services

Report to: Fiscal Research Division: Joint Legislative Commission on

Governmental Operations

Date: By December 1, 1988

Contact(s): Linda C. Sewall

Acting Section Chief

Environmental Health Section Division of Health Services

N.C. Department of Human Resources

1330 St. Mary's Street Raleigh, NC 27602 (919) 733-2870

SUBJECT: WASTEWATER TONNAGE FEES

Authority: 1988 Session Laws, Chapter 1020, Sec. 6 (HB 2623-Hackney; SB

1838-Smith)

Report by. Department of Human Resources

Report to: General Assembly: Fiscal Research Division: General Research

Division

Date: 1989 Session

Contact(s): Jerry Rhodes

Solid Waste Management Section

Division of Health Services

N.C. Department of Human Resources

401 Oberlin Road Raleigh, NC 27605 (919) 733-2178

SUBJECT: WATER QUALITY ACT

Authority: 1987 Session Laws. Chapter 501 (S 824)

Report by: Department of Natural Resources and Community Development House Committee on Natural and Economic Resources: House

Committee on Water and Air Resources: Senate Committee on the Environment: Senate Committee on Natural and Economic

Resources and Wildlife: General Research Division

Date: Preliminary report by January 15, 1988; Final report no later

than two weeks prior to the date set for the 1987 General Assembly to reconvene for the 1988 Regular Session

Contact(s): George Everett, Deputy Director

Division of Environmental Management

N.C. Department of NRCD

Raleigh, NC 27611 (919) 733-7015

SUBJECT: WATER SUPPLY RESERVOIRS

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.1(14), HB 1 (HJR)

1103-Hackney)

Report by: Legislative Research Commission (Committee on Control of

Development around Small Public Water Supply Reservoirs and

State Permitting of Septic Tank Systems

Report to:

General Assembly

Date:

1989 Session

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LRC Member: Rep. Bruce Ethridge

SUBJECT: WATERSHED PROTECTION

Authority: 1987 Session Laws. Chapter 873. Part II. § 2.1(47D). HB 1

(HB 1203-Fussell)

Report by: Legislative Research Commission (Committee on Watershed

Protection)

Report to: Date:

General Assembly 1989 Session

**MEMBERS** 

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LRC Member: Re

Rep. Bruce Ethridge

SUBJECT:

WATERSLIDE PERSONAL INJURY REPORTS

Authority:

1987 Session Laws. Chapter 864. Sec. 90(c). (HB 785)

Report by: Report to:

Commissioner of Labor General Assembly

Date:

On or before May 15, 1989

Contact(s):

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4 West Edenton Street Raleigh, NC 27601 (919) 733-7394

WELLNESS PROGRAM FOR STATE EMPLOYEES SUBJECT: Authority:

1987 Session Laws, Chapter 873, Part II, § 2.1(35), HB 1

(SJR 357-Sherron)

Legislative Research Commission (Committee on Continuation of Report by:

Study of State Personnel System; Wellness Program for State Employees: and Veterans Preference in State Employment)

Report to: General Assembly 1989 Session Date:

(See Membership List on Page 109) **MEMBERS** 

WORKER TRAINING TRUST FUND SUBJECT:

1987 Session Laws. Chapter 873, Part XII, HB I (HB Authority:

1317-Enloe): 1988 Session Laws. Chapter 1100. Part V. SB 257

(HB 1317-Enloe)

Worker Training Trust Fund Study Commission Report by:

1989 General Assembly Report to: Upon its convening Date:

#### **MEMBERS**

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SUBJECT:

WORKPLACE DRUG TESTING

Authority: Report by:

1987 Session Laws, Chapter 873, Part IX, HB 1 (HB 775-Fitch) Study Commission on the Uniform Regulation of Substance

Abuse Testing

Report to:

1989 General Assembly Upon its convening

Date:

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SUBJECT: YOUTH SUICIDE

Authority: 1987 Session Laws, Chapter 873, Part XXVIII, HB 1

(SB 989-Hunt, W.)

Report by: Youth Suicide Study Commission Governor and General Assembly

Date: Prior to 1989 Session

#### **MEMBERS**

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<sup>\*</sup>Legislative Research Commission study not undertaken.

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